

Southeastern California Conference



Adventurer Year End Report 2016-2017

1. Adventurer Club _____
2. Membership Total _____
 Girls _____
 Boys _____
3. Active Ants Total _____
4. Staff Total Male _____
 Female _____
5. Adventurers Invested Total _____
 Active Ants _____
 Little Lambs _____
 Eager Beavers _____
 Busy Bee _____
 Sunbeam _____
 Builder _____
 Helping Hand _____
6. Pre-Adventurer Invested Total _____
 Active Ants _____
7. Master Guides Invested Total _____
8. Family Network
 Number of Family Network Meetings _____
 Number of Parent Pins _____

Director's Signature _____

**This report should be completed immediately following investiture.*

Mail or Fax to:

SECC Youth Department
PO Box 79990
Riverside, CA 92513-1990
Fax: (951) 509-2399

This report needs to be in our office by **July 31, 2017. The North American Division needs our final count.*