

MASTER GUIDE PART 1



NAME

TLT Uniform and Insignia

Class A Uniform

The TLT uniform insignia are added to the Class A Uniform listed in the Pathfinder Staff Manual. Required items are:

- Red and black inlay TLT braided cord over the left shoulder
- TLT Pathfinder scarf with red trim stitching (rather than black) and the standard Pathfinder slide
- TLT level star pin on left chest pocket
- TLT office strip on the right arm between the club name stripe and Pathfinder triangle
- TLT pin on left chest pocket

Optional

• TLT patch on sash - optional



Field Uniform

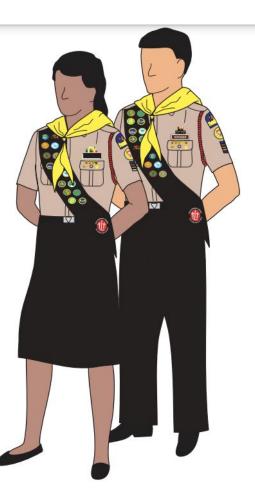
- The TLT t-shirt may be worn by TLT's in place of a field uniform in accordance with conference policy.
- The TLT baseball cap may be worn as part of the field uniform.



T-Shirt



Black Cap #009601









TLT Program **11th** Grado Checklist



Mentor/Staff_

†/†

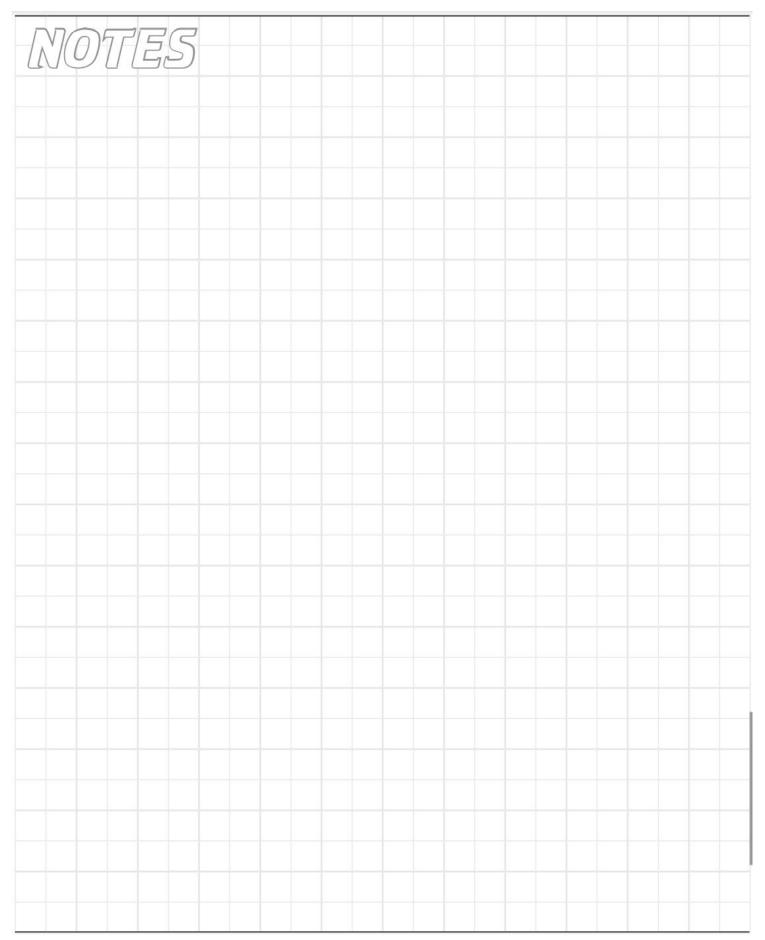
Date ____

Entry Requirements	Date	Initial
1. The TLT must be in at least the 11th grade	•	
2. Complete a club orientation program if not previously completed.	•	
3. Submit a TLT Program Application and register with the conference.	•	

MASTER GUIDE REQUIREMENTS

I. P	REF	REQUISITES	Initial	Date
	1.	Be a baptized member of the Seventh-day Adventist Church		
	2.	Have a written recommendation from your local church board, stating that the candidate is in regular standing.		
	3.	Be at least 16 years of age to start the Master Guide Leadership course and at least 18 years of age at completion.		
	4.	 Have a completed Basic Staff Training Certification and been involved for a minimum of one year in one of the following: a. Adventurer Ministries b. Pathfinder Ministries c. Youth Ministries 		

*It will be helpful for a Master Guide in training to have exposure to all ministries.



11th **TLT Program Application** Grade

Name		Home Phone		
Address				
City		State / Prov	Zip	
Age Birth Date	Home Church		Baptized 🛛 Yes 🖵 No	
School Name			Grade	
School Address				
City		State / Prov.	Zip	
Class or classes comple	ted:			
 Friend Companion Explorer 	 Trail Friend Trail Companion Frontier Explorer 	 Ranger Voyager Guide 	 Frontier Ranger Wilderness Voyager Wilderness Guide 	
List your participation i Club	n Pathfinder clubs: Year	Director		
I understand that my app adherence to the TLT Pl	to the of the participation and future participation edge as well as the Pathfinder Planual and commit myself to develop Applicant Signature	are evaluated on my performa edge and Law. I agree to partic oping my Christian leadership	ance in Pathfindering and my cipate in the TLT Program as	
Parent	NAME AND ADDRESS AND ADDRESS AND ADDRESS ADDRES		Date	
Recommended Administrative	Activities			
Club Official Use Only				
Approved for particip	pation Date// C	lub/TLT Director Signature _		
TLT Mentor e-mail	TLT Mentor e-mail TLT Mentor Signature			
Conference Official Use	Only			
Date received/	_/ Con	ference Director Signature _		

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Be a baptized member of the Seventh-day Adventist Church.
 Evidence: Provide a copy of the baptismal certificate or complete the church statement below.

Dear	Leaders, this letter is written to certify that
(Name of Conference)	
	is a member of the
(Name of Master Guide Candidate)	
	attends our church and joined
(Name of Local Church)	
our congregation by means of	································
(1	paptism / profession of faith / transfer)
Signed:(Church Clerk/Membership Clerk)	Date:

2. Have a written recommendation from your local church board stating that the candidate is a member in regular standing.

Evidence: Provide a church statement signed by the pastor, head elder or designated conference representative. (Sample below)

Dear	Leaders, this letter is written to attest to the
(Name of Conference)	
character of	whom I have known for over # of years
years(Name of Candidate)	has been an active member of our church
participating in youth ministries, club ministr	ries, leadership activities and attends services
with frequency(Name of Master Guide Candidate)	is a role model for those seeking a
more active and rewarding relationship with	God. We are happy to recommend him/her for
consideration as a Master Guide candidate, ar	nd pleased that they are interested in learning
more about God, the Seventh-day Adventist c	hurch's history, and our SDA doctrines. We
support them taking this step in developing th	neir leadership potential.
Signed:	Date:

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Prerequisites

3. Be at least 16 to start the Master Guide leadership course and at least 18 years of age at completion.

Evidence: Provide a copy of your ID or Birth Certificate

I provided documented proof of age by presentin	g my
I provided documented proof of age by presentin	(birth certificate / driver's license / passport)
and this was confirmed by my mentor,	
	(Printed name of Mentor/Instructor)
Signed:	Date:
Signed:(Master Guide Mentor/Instructor)	
4 Have completed Pagie Staff Continuetion for	drantunan an Dathfin dan Club an
4. Have completed Basic Staff Certification for A Introduction to Youth Ministry Certification a	
-	and been involved for a minimum of one year
in one of the following.	
a. Adventurer Club Ministry	
b. Pathfinder Club Ministry	
c. Youth Ministries	. 1 . 11
*It will be helpful for a Master Guide in traini	e
Evidence: Provide a written statement	0 00
Youth Ministry Director stating your u	volunteer status
Dear	Leaders, this letter is to confirm that
Dear (Name of Conference)	
	has been an active leader at the
(Name of Master Guide Candidate)	has been an active leader at the
Adventurer/Pathfinder/Youth Ministries of	
	(Name of Local Church and Club)
from to He/She has comple	eted the Basic Staff Training Certification
	6
before starting their leaderships role at the club.	Please feel free to contact me with any
questions and/or concerns.	
Signed:(Adventurer/Pathfinder/Youth Director)	Date:

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REQUIREMENTS

DATE COMPLETED

1.	Pathfinder Club Ministry: Its Purpose, History & Relationship to the Church–PFAD 001	Date:		
2.	Introduction to Pathfinder Club Organization—PFAD 002	Date:		
3.	Introduction to Programming & Planning— PFAD 003	Date:		
4.	Introduction to Pathfinder Club Outreach—PFAD 004	Date:		
5.	Introduction to Pathfinder Basic Drill—PFAD 005	Date:		
6.	Developmental Growth Ages 10 -14—PYSO 104	Date:		
7.	Introduction to Teaching Skills—EDUC 001	Date:		
8.	Introduction to Child Safety Issues, Medical and Risk Management—MEDI 100	Date:		
Ad	REQUIRED FIELD WORK: Add to the Master Guide portfolio the handouts and personal notes of the workshops you attend.			

I completed the Pathfinder Club Basic Staff Certification on				·
Signed:	Master Guide Candidate	Date:		
Signed:	Master Guide Instructor/Mentor	Date:		

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Teen Leadership Training Admin. & Activities Operations

TLT Program **11th** Grade Checklist



rlt	Duties		Date	Initial
1.	Satisfactorily complete two operatio Administrative Operations	nal rotations:		
	Activity Operations	<u> </u>		
2.	The TLT must complete a major por	tion of the Master Guide curriculum		
3.	Maintain an 80% or above club atter	ndance		
	Maintain an 80% proper uniform re-	cord		
4.	Participate in a Conference/Union le Complete the Basic Staff Train			

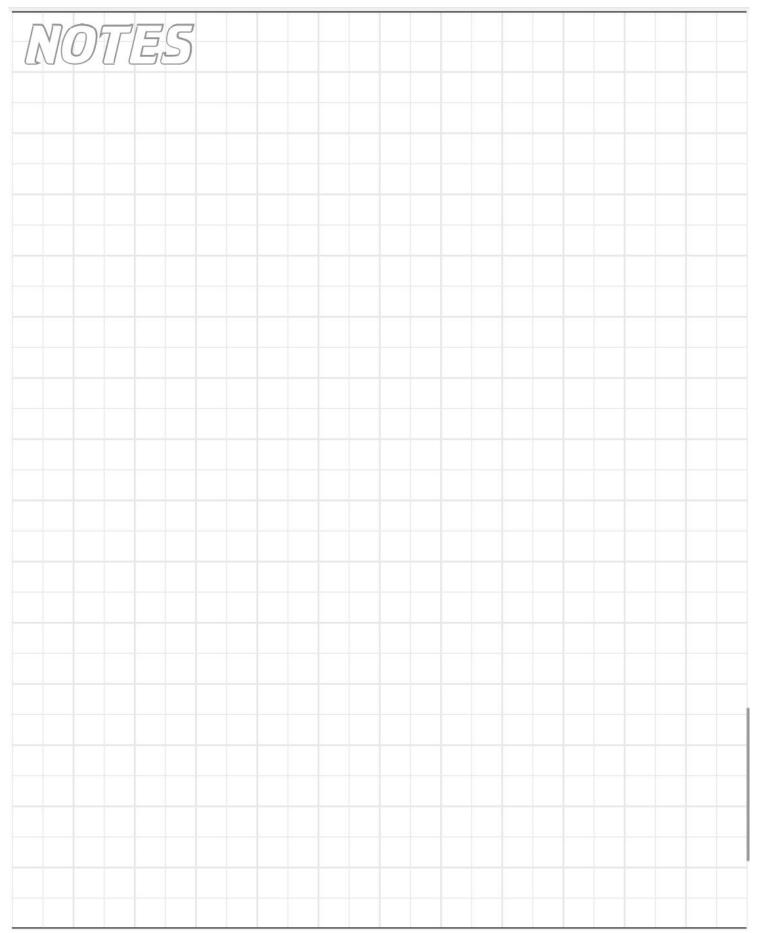
TLT Future Plans

Mentor/Staff_

-

I intend to continue in the TLT program.

Signature		Date
Level checklist complete. Approved for advance.	Reviewing Staff	Date



Administrative Operations

Date

Administrative Operations Tasks

Mentor/Staff_

 Club Planning (***) ® 1. Assist in planning club activities including, but not limited to: a. Regular meetings b. Induction c. Investiture (***) (***)	Complete Outros
 Worships (20) I. Assist in developing ideas for worships including themes, topics, guests and activities. I. Assist in planning and scheduling worships. Prepare materials, invite speakers, introduce them, and send thank you notes. Be prepared with a backup program if there is a problem. 3. Coordinate with TLT's assigned to teaching and counseling operations to make sure that opportunity is given for Pathfinders to do worships necessary for completion of requirements. 	
 Drill & Exercises () ®1. Assist in arranging, scheduling, and facilitating units in conducting opening and closing exercises during meetings and events including the posting of colors ®2. Assist in teaching basic marching and drilling techniques. 3. Develop, train, and schedule the exhibition drill team. On-Site Safety () 	
 (B1. Assist in planning, scheduling and coordinating safety personnel and equipment when necessary. a. Parking lot and driveway entrances. b. Entrances to the building and the Pathfinder meeting areas. (B2. Assist in establishing or continuing contact with local emergency and police agencies. 3. Develope a check out system for safety equipment and assist with its storage, upkeep and repair. This may include club flash lights, traffic cones, reflective vests, fire extinguishers, fire buckets, first aid kits, tool boxes, roadside emergency kits, etc. 	
Expectations ® 1. Meet deadlines. ® 2. Work together without prodding. ® 3. Communicate effectively. ® 4. Exhibit a Christian spirit.	

Activities Operations

Date

Activity Operations Tasks

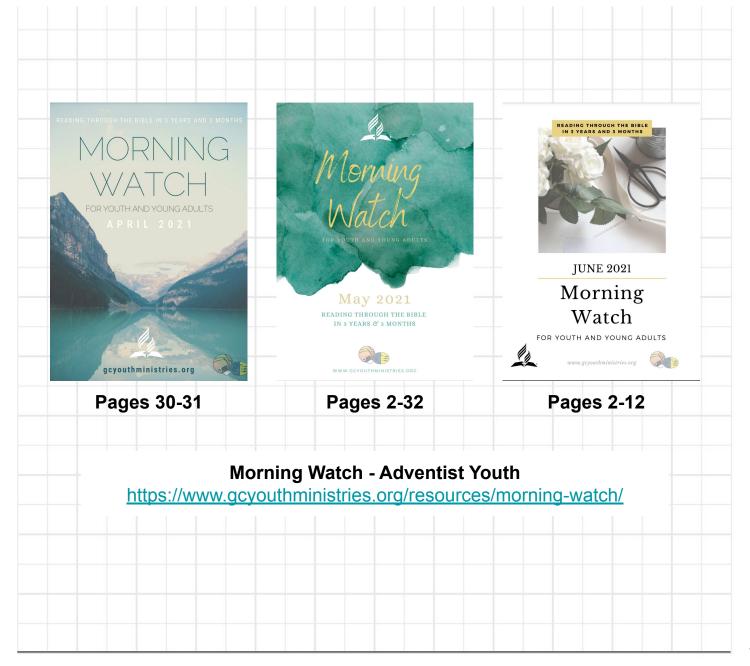
Mentor/Staff_

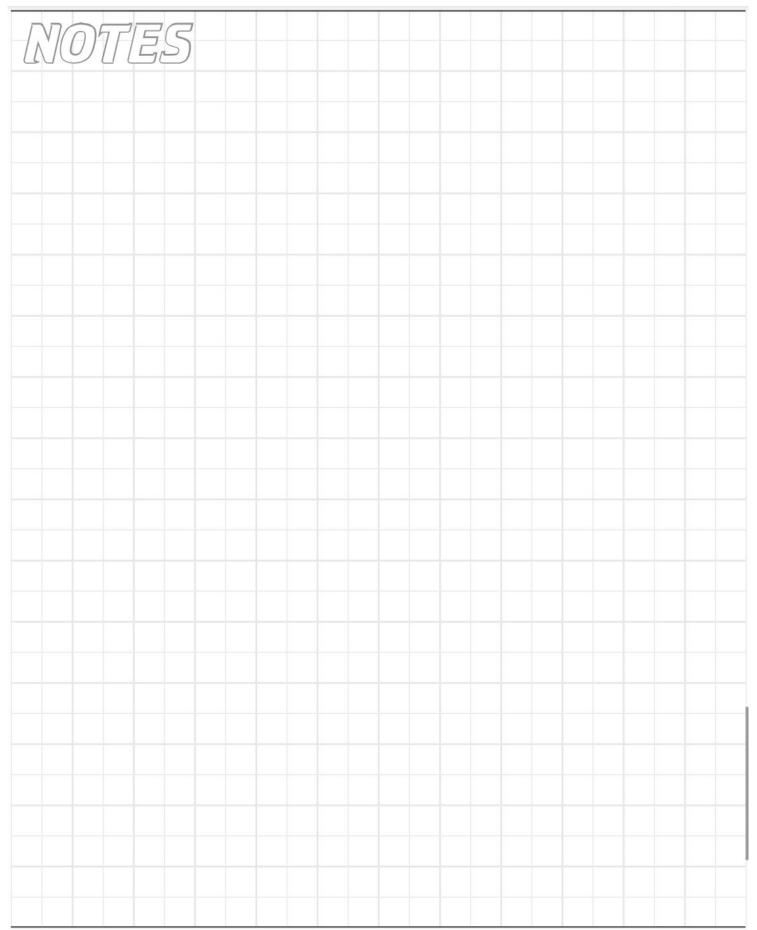
	te	
Event Planning 🥯	Complete N/A	Notes
®1. Assist in planning at least two off-site events including one	ŏ≥	2
of the following, but not limited to:	-	
a. Camping Trips		
b. Field Tripsc. Pathfinder Bible Experience Trips (Area, Conference,		
Union, Division levels)		
d. Special events not regularly scheduled by the club		
e. Other		
B2. Coordinate with Administrative and the ching Operations		
to insure events or activities needed have time allocated for Investiture requirements, and that proper preparations are		
made. Prepare, mail, and post all necessary promotional		
materials, a schedule, task assignments, menus, and		
activities.		
3. Assist in planning for photography/videography personnel		* <u>1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971</u>
to provide pictures to be used for reporting the event and		
for promoting your Pathfinder club ministry.		
🚳		
Logistics 😪		
®1. Assist in planning campsite layout & facilitate campsite setup.		
®2. Assist in developing a packing list, preparing and packing all general club gear, and unpacking, accounting for, and		
repairing general club gear upon return from an event.		
3. Develop and be ready to carry through alternative plans		
should the event have to be changed for any reason. (i.e.,		
rain, snow, cancellation, etc.)		
Food 🥪		
I. Assist in developing a menu and food supplies list for the	-	
event. Assist in the purchase of required food items & supplies. ®2. Assist in unit assignment to KP, food preparation, water		
detail, and wash station.		
3. Develop club guidelines for food safety. Learn about your		
state-required food safety/handlers permit. Get a permit if		
your state allows for minors to acquire one.		<u>19 - 19 1 - 19 1 - 19 1 - 19 1 - 9 1 1 - 9 1 1 - 9 1 </u>
Off-Site Safety 🤤		
®1. Assist in planning, scheduling, and arranging for adequate	-	
and proper safety at departure, on site (including night		
watch if needed), and at the return point. ®2. Coordinate with the TLT attached to Records Operations to		
collect and record permission slips, fees or other required		
paperwork in preparation for departure. Track and tally the		
group total for clerical and security reasons.		
3. Assist in making arrangements for adequate transportation,		
including vehicle preparation and reservation, written		
directions provided to all drivers, and emergency policies		
and meeting places arranged for and communicated to all parties concerned.		
parties concerned.		
Expectations		
®1. Meet deadlines.		
®2. Work together without prodding.		
®3. Communicate effectively.		
B4. Exhibit a Christian spirit.		······
Task checklist complete. Approved for advance. Review	ing Staff	Date

Complete a devotional guide "Encounter Series I, Christ the Way" or 2. complete another year long Bible reading plan that covers the four Gospels.

> Matthew & Mark will be covered in TLT Master Guide Part 1. Luke & John will be covered in TLT Master Guide Part 2.

3. Keep a devotional journal for at least four weeks, summarizing what you learned in your devotional time and outlining how you are growing in your faith.







Theme: Messiah—At Last!

Study Verse: Matthew 1:24

Statement: And so we come to the point of the whole Bible, the one thing the earth and all its inhabitants have awaited since the fall of Adam and Eve. Try to pretend you haven't heard this story before. We get so used to it that we forget how astonishing it all is—God shrinking to a tiny baby, just for you! Matthew says Joseph "woke from sleep and obeyed." Have you been spiritually asleep? Have you been confused, as Joseph (understandably!) was?

Response:

Prayer: Great God, wake me up! Come to me as You did to Mary, and to Joseph. Tell me what You would have me do, then please give me the strength and faith to carry it through.

Chapter: Matthew 2 Theme: The Magi Study Verse: Matthew 2:11

Spiritual Discovery

Statement: This happened up to a year, perhaps even longer, after Jesus was born. In the ordinary daily life of caring for a Baby, if Mary and Joseph have forgotten any of the miracles of the night of His birth, this visit will certainly remind them. Imagine how shocking it was for them—a poor country couple receiving visits, and rich gifts, from exotic, wealthy easterners! They would soon need those gifts to finance a flight to Egypt.

Response:

Prayer: Great King, You watched over Your Son and His appointed family. Watch over me and mine as well. And thank You so much for the gift of Your Son! May I worship Him as faithfully as those wise ones did.

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promise-when You come, if not now.

the same love for me! Help me to live every day of my life within the

safety and freedom of that love.

Chapter: Matthew 3	Chapter: Matthew 4
Theme: John the Baptist and Jesus	Theme: The Beginning
Study Verse: Matthew 3:16, 17	Study Verse: Matthew 4:23
Statement: The quiet years, first in Egypt then in Nazareth, have passed, and Jesus' cousin John, son of Elisabeth and Zechariah, has begun to preach that the Messiah is on His way. Jesus knows it is time to begin His ministry. If you were John, how would you react if Jesus came to be baptized by you?	Statement: There is a lot in this chapter: the temptations, which represent all the classes of temptation we face; the beginning of Jesus' ministry; and the calling of the first disciples. Read the last three verses again and try to imagine what it was like. What would you do if someone began walking through your town healing people and proclaiming
Response:	Response:
	Prayer: Dear Jesus, You walk through my life as well. You heal my
I can understand that. What I can't understand is that You proclaim	fears and infirmities, even though You don't always heal today as You did then. I want to follow You, too. I believe in the complete healing You

Matthew 5	
Chapter:	

Sermon on the Mount, Part 1 Theme:

Study Verse: Matthew 5:2-10

Different ones will call to you at different times in your life. Which one is yours for today? Pray that God will make it a passage, but also pick out the one that most speaks to you. Try to memorize the whole beatitudes reality in your life. Statement:

Response:

any of Jesus' teachings as "oughts" and "shoulds" and burdens, but as **Prayer:** Blessed Teacher, bless me, too! Help me not to see these or encouragement to live with Your Spirit within.

Matthew 6 Chapter:

Sermon on the Mount, Part 2 Theme:

Matthew 6:33 Study Verse:

Spiritual Discovery

to keep your good deeds secret between you and God; a cure for greed: serve God and money will lose its power over you; This chapter contains a cure for legalism: try Him worry about the details. Which means the most to you and a cure for anxiety: seek God and His kingdom and let Statement: today?

Response:

Prayer: My heavenly Father, I know that You care for the smallest of Your creatures, and sometimes I feel that is me. Keep my eyes on You and on Your love.



Theme:Sermon on the Mount, Part 3Study Verse:Matthew 7:7

Statement: Again, there are several themes in this chapter, but there is one golden thread that unites them: relationship. A person who is close to God 1) won't judge others, 2) asks trustingly for what is needed and treats others with love, 3) follows God rather than the crowd, 4) knows God personally and produces good fruit, and 5) builds life only on the foundation of Christ and His love.

Response:

Prayer: Leader of my life, I will follow You wherever You go, no matter how narrow the path. I will share Your love with others and trust You fully.

Chapter: Matthew 8 Theme: Stories of Faith

Study Verse: Matthew 8:13

Spiritual Discovery

Statement: This chapter shows several pictures of faith and also of lack of faith. Take note of the difference it makes. What made the leper willing to seek Jesus' help when all others had always cursed and avoided him? Why was the centurion more trusting than the average Jew? Why did the disciples grow terrified during the storm, and why did the Gadarenes beg Jesus to go away? Where do you see yourself in these stories?

Response:

Prayer: Master of all storms, calm the ones in my heart, please! I want to be one of the faithful ones. I thank You for Your constant care.



Study Verse: Matthew 9:36-38

Statement: Jesus has thousands of followers, and probably dozens of close followers. He is still calling the inner circle of 12. He is also getting very public about His teaching—He could have simply healed the paralytic, but He chose to make it a teaching moment on forgiveness and the extent of His power. He is making His position as Messiah clear, even to His enemies, and at the end of the chapter, He calls His close friends (that includes you and me) to join Him in His work.

Response: _

Prayer: Teacher, I long to live by Your side, bringing light and healing to all I meet. Show me my job, the things You specifically want me to do.

Chapter: Matthew 10 Theme: Sending the Twelve Study Verse: Matthew 10:40 **Statement:** Jesus has now made His final choice of the inner circle of 12 men He will train to take His place when His earthly work is over. He is going to send them, two-by-two, on a practice mission without Him, so they can begin to tearn their future work. How do you think they felt about this? Which parts of His instructions in this chapter would mean the most to you, if you were going out on a mission journey?

Response:

Prayer: Master Evangelist, I can tell the story of what You have done and are doing in my own life. I can share the stories I read in the Bible. Send me, and show me with whom You want me to share.



Encouragement for the Discouraged Matthew 11:25 Study Verse: Theme:

Jesus, but probably only bits and pieces. It's hard to maintain your faith in such hard times. He sends some friends to seek John, languishing in prison, is hearing about also begins to speak hard truths to the apathetic cities. This comfort and reassurance from Jesus-and he gets it. Jesus chapter ends with one of the most beloved passages in the Bible. Have you yoked yourself to Jesus? Statement:

Response:

were humble-hearted. I know that if I wear a yoke with You, it will be **Prayer:** Lowly One, You are the King of Kings, yet you said You You bearing all the weight. Help me cling faithfully by Your side.

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What is Sabbath For? Study Verse: Matthew 12:8 Matthew 12 Chapter: Theme:

about with so many rules it was a burden instead of a delight, intentions of protecting God's holy day, hedged the Sabbath **Statement:** The people of Jesus' time had, with the best Christians of modern ages have often done the same. What did Jesus do to dispel these attitudes? What can you do to as Isaiah 58 said it was to be. Jews and Sabbath-keeping make next Sabbath a delight?

Response:

every week to spend with You! Thank You for the ways You've made it **Prayer:** Lord of the Sabbath, thank You so much for a whole day a delight, and forgive me for the ways I've made it a burden.



Study Verse: Matthew 13:23

Statement: In this chapter, (a whole collection of kingdom parables), Jesus explains why He uses stories to reach people. Those to whom "it has not been given" to understand the things of God often will not listen to a direct sermon or other teaching about God. They've already made up their mind and have no intention of changing it. But everyone will listen to a story. Jesus is hoping to open some hearts through the power of story. What story of God can you tell someone who is not willing to listen to direct Christian messages?

Response:

Prayer: Great Storyteller, Your whole Bible is one giant story of Your dealings with faulty humanity. Help me to learn to help tell the story in ways that will catch people's attention, even if they think they don't want to hear about You.

25

Chapter: Matthew 14 Theme: Man of Sorrows Study Verse: Matthew 14:13, 14 **Statement:** Jesus had done what he could to encourage His cousin John while he was in prison, but it is clear from verse 13 that Jesus was still very sorrowful to learn of John's cruel death. Notice what happened—He withdrew, hoping for some time by Himself with His heavenly Father...but the people followed Him. It must have been difficult for Him, but His compassion for them was such that He ministered to them anyway. How does that make you feel?

Response:

Prayer: Beloved Friend, when You were here, You must have gotten so thred! I hope that You regained strength and joy from the people's response to Your teaching. I hope I bring You joy, too.



Chapter: Matthew 15 Theme: What is Defilement?

Study Verse: Matthew 15:28

Statement: The Pharisees had their traditions, and remaining "pure" was extremely important to them. Among other things, they thought contact with women—especially non-Jewish women!—would make them impure. Which does Jesus say is most important—God's law of love, or human tradition? How does He cement the lesson in His disciples' minds through His dealings with the presumably pagan Syro-Phoenician woman?

Response:

Prayer: Dear God, help me remember that in Your eyes, **people** are not impure; unloving thoughts and actions—to anyone—are.

26

Chapter: Matthew 16 Theme: The Turning Point Study Verse: Matthew 16: **Statement:** In each gospel, we will find a turning point when Jesus turns from merely teaching and healing and begins to prepare for the great sacrifice that is coming. This is the turning point in Matthew. Jesus begins warning more directly about the false teachings of the Pharisees, and also begins speaking directly about His own death. If you were one of His followers, how would you have felt?

Response:

Prayer: Lamb of God, even before the cross, You were giving Yourself for us every day that You were on earth. We are so grateful!



Study Verse: Matthew 17:20

Statement: Note the first sentence; it goes with the last sentence of the previous chapter. The three closest disciples actually got to glimpse a little bit of heaven when Moses and Elijah came, possibly to encourage Jesus before His coming ordeal. Notice also that the trip from the mountaintop to the trial is a quick one. They are immediately confronted with a

Response:

healing the disciples couldn't do on their own. Why?

Prayer: Lord, sometimes I have mountaintop experiences with You...and then the very next minute, it seems like Satan is after me. I know he doesn't like it when I'm close to You. I choose to be close to You anyway!

Matthew 18	Arguments and Forgiveness	Study Verse: Matthew 18:19, 20
Chapter:	Theme:	Study Verse

Spiritual Discovery

Statement: Despite Jesus' teachings, and despite the Transfiguration, the disciples continue to argue over who is "better." It is in this context that Jesus gives His Conflict Resolution Principles. What are the three steps to reconciliation? An important point: when a brother or sister remains in rebellion, some people think that to let them be "as a Gentile and tax collector," means to shun them. We just have to remember how Jesus treated Gentiles and tax collectors! Clearly, He did not mean any such thing.

Response:

Prayer: Master, I am a sinner. I can't possibly thank You enough that You came to rescue me from my sins, and I want to pass on that forgiveness and reconciliation with all who will accept it.



Study Verse: Matthew 19:14

Statement: There are four sections in this chapter. First, Jesus clarifies God's standing on divorce. Does He love the Pharisees and divorced people? Then He blesses the children. Does he love them? Next, He tries to reach the rich young ruler. We can hope that young man changed his mind later and will be in the kingdom, but we do not know. Does Jesus love Him? How about His disciples, who are all about "Hey, what reward do we get?" Does He love them? Does He love them? Does He love the you?

Response:

Prayer: Jesus, Lover of my soul, I don't know why You love me so much, I'm just glad You do. I love You, too! Help me love all the annoying people in my life.

Chapter: Matthew 20 Theme: Setting Things Straight Study Verse: Matthew 20:28

Spiritual Discovery

Statement: In many places still today, people wait on street corners or in marketplaces, hoping to be hired for day labor. Are there places like that where you live? How important is it to these people that they get at least a little work? Obviously, they are not people who already have a lot of money. This chapter shows Jesus setting things spiritually straight, but He also sets the example for us of giving work and wages to all those in need. Is there anything you can do for a person in need this week?

Response:

Prayer: Master of the Vineyard, thank You for the work You give me, and thank You for giving us far more than we deserve, so far as Your favor and salvation!

Study Verse: Matthew 21:9

Statement: This is the beginning of the last week of Jesus' earthly life. He is no longer leaving any doubt in people's minds about who He is or what His mission is. He rides in like a king, cleanses the temple again, meets the chief teachers on their own ground, and tells parables designed to get their attention and try to get *some* of them to actually listen. (Some do, too, as we'll learn in Acts. But they don't speak up yet.) Notice the last two verses. The priests and Pharisees know very well that He is speaking of them. What is their response?

Response:

Prayer: Lord, I wish I could have been there to shout "Hosanna!" I hope I wouldn't have been among those who turned on You a few days later. Forgive me for the times I've failed You.

Chapter: Matthew 22 Theme: The Battle Intensifies Study Verse: Matthew 22:37-40

Statement: In the midst of the leaders' attempts to trick Jesus or somehow catch Him out so they can arrest Him, and in the midst of some of Jesus' most powerful parables, this chapter contains in one nugget all the foundation of the life of faith. Love God. Love everybody else. Period. You could make a poster, as beautiful as you can, of verses 37-40, and share it or post it online.

Response:

Prayer: King of the universe, I love You. I love Your children. The whole goal of my life is to learn to live that love better and better.



Chapter: Matthew 23 Theme: Jesus' Broken Heart

Study Verse: Matthew 23:37

Statement: Jesus drops all attempt to be gentle and speaks sternly to those who claim to be leaders of God's people yet attack the Son of God. His woes must have seemed like lashes. But if you wonder if He still loved them, no matter what, just watch him in the last three verses of the chapters. How He must have wept over His children who, like their Old Testament ancestors, just *would not*.

Response:

Prayer: Lord, I want to be a baby chick under Your wings. I promise not to rebel, and to listen to You if You ever have to be stern with me.

30

Chapter: Matthew 24 Theme: Signs of the Coming

Study Verse: Matthew 24:30, 31

Statement: As Seventh-day Adventists, this is one of our favorite chapters. It's a little confusing, because it contains prophecies of the fall of Jerusalem, all mixed in with prophecies of the end of time. Make two lists and try to pick the two apart. Are there some things that apply to both? Note on vs. 40 and 41, which can be confusing: "taken" means killed by the brightness of His coming (Luke 17:27) and "left" refers to those "who are alive and remain (1 Thess. 4:17).

Response: _

Prayer: O Lord Jesus, come! Come soon! We long for Your arrival!



	Chapter:	Matthew 26
	Theme:	Almost the End
	Study Verse:	Study Verse: Matthew 26:13
	Statement:	The climax of Jesus' life is coming closer and
ich	closer. In this e	closer. In this eventful chapter we have Jesus saying yet again
	that He will be	that He will be killed, we have Judas' betrayal, the Last
v 10 to	Supper, the ter	Supper, the terrible ordeal in Gethsemane, and the final
that	arrest. In the n	arrest. In the midst of all this, we have a treasure of a little
LIIAL	story about a v	story about a woman who gave all she had to Jesus because
v ≷ ≪	she loved Him	she loved Him so much. Reread verses 6-13. How does this
2.4	story make you	story make you feel? How do you think it made her feel, when
	Jesus said her :	Jesus said her story would be told forever-(even in 2018!)?
	Response:	
	-	

Prayer: Beloved Teacher, may my life be a beautiful perfume for You. It isn't much, but it's all I have, and I love You.

means to keep our hearts filled with the Holy Spirit. The talents story tells us to use every gift and strength we hav build up the kingdom. And the sheep and goats tells us tl we'll be known to belong to God (or not) by how loving are to those who can't pay us back. Do you think there's bridesmaids story tells us to have "oil in our lamps," whi These three parables have one thing in common-they are all about the end of time. The

Parables of the End

Matthew 25

Chapter: Theme: Matthew 25:40

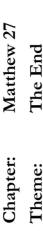
Study Verse:

Statement:

Response:

reason they are in this order?

to do things my own way and get into trouble. But I want to be a meek **Prayer:** Great Shepherd, sometimes I'm a little goat-headed. I want lamb, who follows You wherever You go.



Study Verse: Matthew 27:54

Statement: Read this chapter very slowly and prayerfully. Try to make it all real in your mind, as if you were there for all of it. Walk with Jesus through His farce of a trial, listen to Him calling for His Father, watch the centurion's face soften from its habitual hardness when he realizes who this "criminal" is. Be there with Joseph, and with those who take down the poor, beaten body, wrap it, and put it in the borrowed tomb. Try to feel what they felt—that this was the end of all their dreams.

Response:

Prayer: Father God, I will never understand how You—the whole Godhead, Father, Son, and Spirit—did what You did. I am in tears of awe that You did it for me.

Chapter: Matthew 28 Theme: The Beginning! Study Verse: Matthew 28:19-20

Spiritual Discovery

Statement: What a long, dreadful Sabbath that must have been! Those who loved Jesus hadn't even been able to properly prepare His body. It was the high Sabbath of Passover, but it must have seemed like all darkness to His friends, especially His mother. Then comes Sunday morning! The gospels present us with a confusion of stories, as there always is when lots of people see exciting events. What would it be like to be Mary Magdalene, the first evangelist—the first to get to announce—He *is risen!!*

Response:

Prayer: Lord of Lords and King of Kings—You did it! You lived and died and rose again, so we can have a way to God! We can only bow in humble and speechless adoration.

ritual Discovery	y Bible Read	ling/Devotional	Journal
Chapter:Mark 2Theme:Early LessonsTheme:Early LessonsStudy Verse:Mark 2:27Statement:You will recognize these stories from Matthew. The gospel writers had many of the same memories, and they also borrowed from each other. But each the same	had a little different point of view (which is why God wanted all of them). Compare verse 27 with Matt. 12:8. What added detail does Mark share, and why is it important to you? Response:	Prayer: Master of Sabbath, thank You for a guaranteed day off for life! Help me find ways to make that day a delight for myself, my family, and my friends.	
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Mark 1	Diving into
Chapter:	Theme:

Spi

Theme: Diving into Ministry Study Verse: Mark 1:15 **Statement:** Take a deep breath—here we go again! Mai is the earliest gospel we have, and it takes no time on birth and childhood stories, but dives right into John's and Jesus ministries. Mark adds some details Matthew didn't mentior much, about Jesus, in the early days, telling those He heale not to talk about it. Why do you think He did that? Could you keep it to yourself if Jesus healed you of leprosy?

Response:

Prayer: Great Physician, You can't help healing. We hurt, and You come. But we can't help talking about You, either! Give me words to share what You do for me.

Study Verse: Mark 3:28-30

Statement: This chapter teaches about the unforgivable sin—calling the Holy Spirit an unclean spirit. Why do you think that's unforgivable? Is it any worse to blaspheme against one Member of the Godhead than another? What makes forgiveness possible? Doesn't it come from God's love, and doesn't that love come from the Holy Spirit within? We will learn later, in John 16, that it's the Spirit who teaches about righteousness, sin, and judgment. So if you refuse the Spirit entrance...then how can you find forgiveness?

Response:

Prayer: Dear God, I accept You, and Your Holy Spirit. I accept that it is not mine to judge another's sin, only my own. And I will never refuse Your Spirit. Live in me and direct me, I pray.

34

Chapter: Mark 4 Theme: Sowers and Seeds Study Verse: Mark 4:28

Spiritual Discovery

Statement: Again, we have the parable of the sower and soil, but here is an interesting enlargement. Reread 26-29. Have you ever grown a plant? Do you know how it does what it does? It's an everyday miracle, isn't it? So, Jesus says, it is with God's kingdom—it sneaks into our heart when we accept it, and it puts down roots and starts growing and turning green, and we produce fruit we *know* we could never have produced by ourselves! We don't really know how—we just know the Spirit is at work.

Response:

Prayer: Come, Holy Spirit. Live in my life, sow Your seeds of truth and light, water them with love and justice, and produce the fruit You want in me.



Theme: Healings

Study Verse: Mark 5:19, 20

Statement: Most scholars agree that there must have been two demon-possessed men, but one made a bigger impression. This is a much more detailed story than most demon exorcisms. Perhaps the two most meaningful moments are when Jesus understands the man's silent cry for help even when all he can say out loud is "Get away," and the job Jesus gives him right away. Later traditions say that after Jesus went back to heaven, when disciples began to spread the gospel in this area, there were many believers already, because of this man's stories. Won't it be interesting to meet him in heaven?

Response:

Prayer: Healer of my heart, You give me my own stories to tell. I don't have to travel far with You (though I will if You ask me to) but I can tell my stories.

Chapter: Mark 6

Theme: Busy Times Require Breaks Study Verse: Mark 6:30

Spiritual Discovery

Statement: A lot happens in this chapter. Most of it is mirraculous; one story is horrible. But God's presence is seen throughout, even in John's faithfulness to death. There is an important lesson in the middle. When the disciples come back from their journeys to tell Jesus all their stories, He says, "Come and rest." Today, we often forget that God wants us to take good care of ourselves in order to continue to work for Him. Even Sabbath is a busy day for many in His fields. How can we get enough time off without shirking our work?

Response:

Prayer: Lord, You walked the waves and calmed storms outside as well as inside bearts. Remind me often to take time to talk over with You the things I am doing with and for You.

35

Chapter: Mark 7 Theme: What Defiles? Study Verse: Mark 7:14, 15

Statement: In order to understand this passage, we must understand Jewish ritual law. One rule is to pour water three times over the left hand, holding the pitcher in the right hand, then do the same with the opposite hands, all while saying the correct blessings! Meanwhile, as long as one did all the rituals perfectly, it didn't matter whether one was loving or not. Why do you think Jesus had a problem with this? What is it that truly has power to defile us?

Response:

Prayer: Master, bring Your true purity into my heart and make me "clean indeed." I am glad for Your health laws, and I do keep them, but I am even more glad for Your laws of love. Help me to keep those especially!

Chapter: Mark 8 Theme: Whom Do *You* Say Jesus Is? Study Verse: Mark 8:29

Spiritual Discovery

Statement: It must have been so frustrating to feed thousands of people with a one-person lunch and then have the Pharisees demanding a sign! What did they call what they'd just seen? On top of that, the disciples misunderstand, too. Jesus brings it all down to the bottom line—Whom do we say He is? A speaker once said, "Jesus is *to you* exactly who you think He is. If you don't believe, that doesn't change His identity, but it keeps you from His blessing." So…whom do *you* think He is?

Response:

Prayer: Christ, Living Messiah, Son of God, that's who I say You are! Be to me and in me all that You can be, I beseech You!

Statement: Just down from a high and holy mountaintop experience with God, Jesus and His three closest followers are confronted with a crisis. The father's prayers have not yet been answered, even by Jesus' followers, who have successfully cast out demons before, so we can understand his doubts and fears. He does exactly the right thing with them—gives them straight to Jesus. Have you handed your doubts and fears over to Him?

Response:

Prayer: Lord, I do believe! And I do also need help with my unbelief. You are the only one who can help and strengthen me, and I trust You to do it.

Chapter: Mark 10 Theme: The Blessing of Children Study Verse: Mark 10:15

Spiritual Discovery

Statement: Each gospel contains a turning point after which Jesus' focus is toward Jerusalem. This is Mark's turning point chapter. We have the Pharisees arguing with Him and testing Him, the rich young ruler turning away from Him, and His sufferings foretold. But in the middle is a little gem of a story. We think of it as Jesus blessing the children, and so it is, but I have titled it the way I have because I believe the children, in their innocence and love, were a blessing to Jesus at this time, too. How can you bless Jesus' heart this week?

Response:

Prayer: Dear Jesus, I ask Your blessing every day, on my life, on my family, on those around me. Today, I also ask that I might bless You in some small way. Show me.



Statement: Have you ever thought about the family who owned the donkey? There has to be more to this story than we know; otherwise, the simple words, "The Lord has need of it" would not have had the power they did. These people must have known Jesus, and believed. Is there anything you have that the Lord has need of? What will You do if He asks for it?

Response:

Prayer: Hosanna, Son of David! Everything I have is Yours to do with as You please—I know it all came from You anyway. Show me what You need from me today.

Chapter: Mark 12 Theme: A Widow's Might Study Verse: Mark 12:43, 44

Spiritual Discovery

Statement: If you had asked her, this widow would never have thought she was mighty! She would have said that all she had was a mite—a half-penny—but it was all God's, along with herself. Little did she know her story would be so mighty that it would be told for thousands of years! Little did she know that she, like the children, would be a blessing to Jesus during His difficult last week on earth. Do you have a mite that could be mighty for God?

Response:

Prayer: God, I am small, and I have little to offer to You. But I, and all that I have, are Yours. Make my mites do mighty work for Your people.



Chapter: Mark 13 Theme: Signs of the End

Study Verse: Mark 13:31, 32

Statement: It is interesting to compare this chapter with Matthew 24. Do you find any extra details that one disciple or the other adds to our understanding? Many people in the past two centuries or so have chosen one date or another as the day when the world will end. As I write this, another such day has come and gone three days ago. We can be safe from the confusion and ridicule this brings if we just remember Jesus' words here. Let us leave it to God to decide when the right day comes.

Response:

Prayer: Conquering Ruler, I know You will come to bring Your peace and love to all the earth. I wish it would be soon, but in the meantime, I just want to help spread Your message and tell everyone how much You love them.

Chapter: Mark 14 Theme: The Darkest Hours Study Verse: Mark 14:36

Spiritual Discovery

Statement: Notice verse 34. We humans often use language that exaggerates: "I thought I would die!" Jesus didn't do that. He really felt He might die, and Ellen White tells us He could have, if an angel hadn't come to encourage Him in the garden. His greatest test and temptation were right here in the garden. Why should He go through a horrific form of execution for people who misunderstood or outright mocked Him? Much, much worse, why should He go through the torment we can never understand, of being separated from His Father? Only one reason: Love. How did Jesus arm Himself?

Response:

Prayer: Father, Tby will be done, now and always. I know I'll never be called upon to face anything even slightly like what Jesus faced for me, but in what I do face...Tby will be done.

Chapter: Mark 15 Theme: The Women

Study Verse: Mark 15:47

Statement: Have you ever tried to imagine what it was like for Mary to watch her Son tortured and killed? Many mothers through history have gone through that, but only one was mother to the One who saves all those sons and daughters. It must have been as torturous for Mary as for Jesus, on a human level. What do you think she was thinking? How might the women have bolstered each other's faith?

Response:

Prayer: Jesus, thank You for showing us how much You loved Your earthly family. I want to be there when Your mother meets You again in heaven...because You died for her, too!

even hints that Jesus may have met privately with Peter. What Peter feared that Jesus didn't love him anymore. 1 Cor. 15:5 Galilee." Why "and Peter"? Peter was a disciple, too, right? about betraying his Lord on the night of the trial. He knew interesting and heartwarming detail. Jesus told the angel to lesus knew how terribly guilty and discouraged Peter felt say, "Go tell His disciples and Peter that I'll meet them in This resurrection story contains a very did Jesus want Peter to know? "And Peter" Mark 16:7 Mark 16 Study Verse: Statement: Chapter: Theme:

Spiritual Discovery

Response:

Prayer: My Savior, I have betrayed Y ou sometimes, too. I have done things I shouldn't, and left undone things I knew Y ou wanted me to do. I take comfort from the fact that Y ou forgave Peter, and that, in fact, it was Peter that Y ou told to forgive 70 times 7. I am so grateful!

Prepare a two-paragraph summary of each of the 28 Fundamental Beliefs.

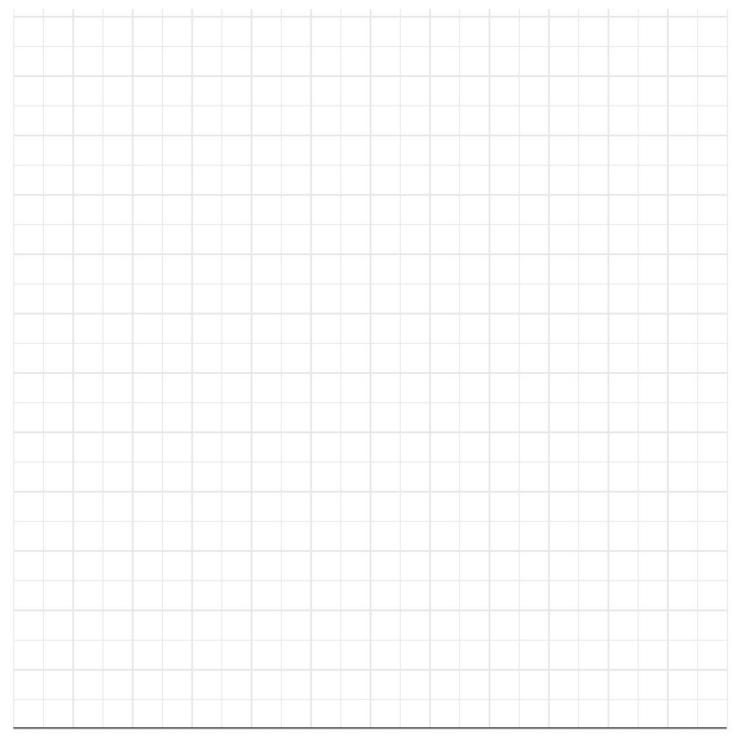
FUNDAMENTAL BELIEF #1:

Holy Scriptures: The Holy Scriptures, Old and New Testaments, are the written Word of God, given by divine inspiration. The inspired authors spoke and wrote as they were moved by the Holy Spirit. In this Word, God has committed to humanity the knowledge necessary for salvation. The Holy Scriptures are the supreme, authoritative, and the infallible revelation of His will. They are the standard of character, the test of experience, the definitive revealer of doctrines, and the trustworthy record of God's acts in history. (Ps. 119:105; Prov. 30:5, 6; Isa. 8:20; John 17:17; 1 Thess. 2:13; 2 Tim. 3:16, 17; Heb. 4:12; 2 Peter 1:20, 21.)



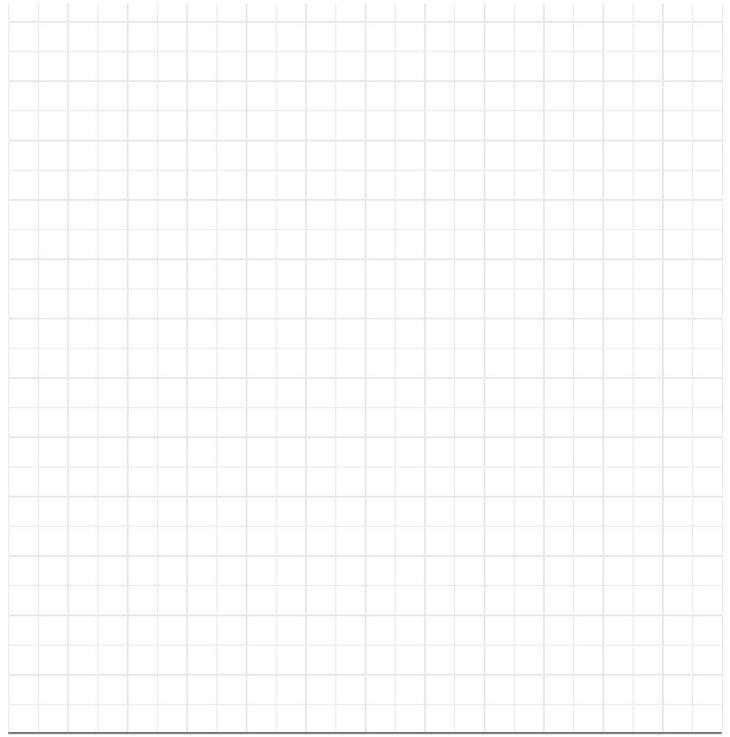
FUNDAMENTAL BELIEF #2:

Trinity: There is one God: Father, Son, and Holy Spirit, a unity of three coeternal Persons. God is immortal, all-powerful, all-knowing, above all, and ever present. He is infinite and beyond human comprehension, yet known through His self-revelation. God, who is love, is forever worthy of worship, adoration, and service by the whole creation. (Gen. 1:26; Deut. 6:4; Isa. 6:8; Matt. 28:19; John 3:16 2 Cor. 1:21, 22; 13:14; Eph. 4:4-6; 1 Peter 1:2.)



FUNDAMENTAL BELIEF#3:

Father: God the eternal Father is the Creator, Source, Sustainer, and Sovereign of all creation. He is just and holy, merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness. The qualities and powers exhibited in the Son and the Holy Spirit are also those of the Father. (Gen. 1:1; Deut. 4:35; Ps. 110:1, 4; John 3:16; 14:9; 1 Cor. 15:28; 1 Tim. 1:17; 1 John 4:8; Rev. 4:11.)



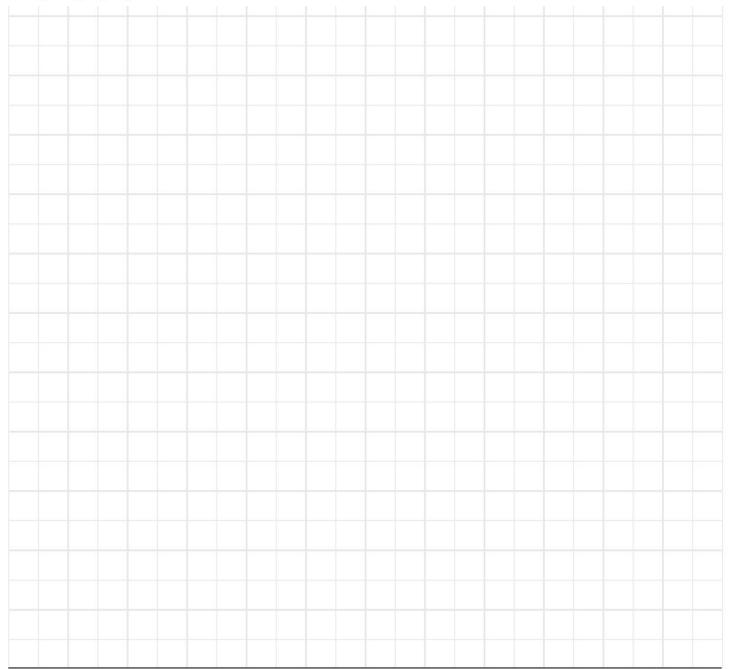
FUNDAMENTAL BELIEF #4:

Son: God the eternal Son became incarnate in Jesus Christ. Through Him all things were created, the character of God is revealed, the salvation of humanity is accomplished, and the world is judged. Forever truly God, He became also truly human, Jesus the Christ. He was conceived of the Holy Spirit and born of the virgin Mary. He lived and experienced temptation as a human being, but perfectly exemplified the righteousness and love of God. By His miracles He manifested God's power and was attested as God's promised Messiah. He suffered and died voluntarily on the cross for our sins and in our place, was raised from the dead, and ascended to heaven to minister in the heavenly sanctuary in our behalf. He will come again in glory for the final deliverance of His people and the restoration of all things. (Isa. 53:4-6; Dan. 9:25-27; Luke 1:35; John 1:1-3, 14; 5:22; 10:30; 14:1–3, 9, 13; Rom. 6:23; 1 Cor. 15:3, 4; 2 Cor. 3:18; 5:17-19; Phil. 2:5–11; Col. 1:15-19; Heb. 2:9-18; 8:1, 2.)



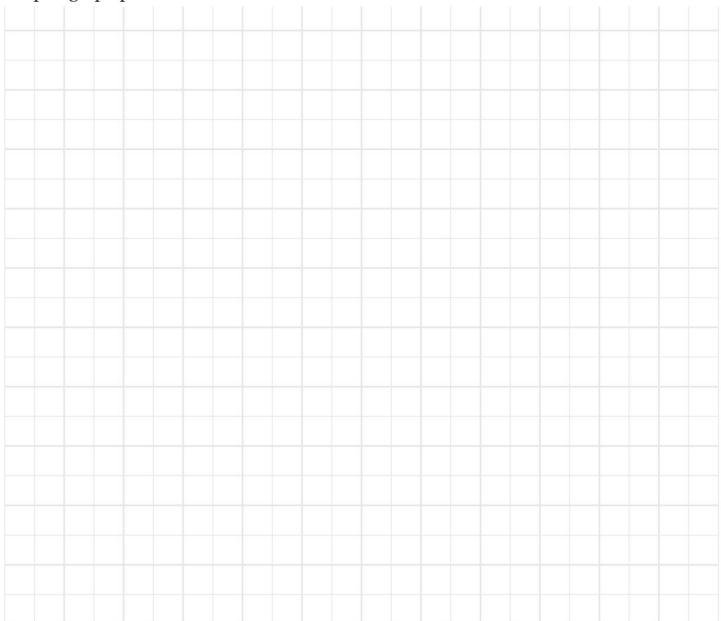
FUNDAMENTAL BELIEF #5

Holy Spirit: God the eternal Spirit was active with the Father and the Son in Creation, incarnation, and redemption. He is as much a person as are the Father and the Son. He inspired the writers of Scripture. He filled Christ's life with power. He draws and convicts human beings; and those who respond He renews and transforms into the image of God. Sent by the Father and the Son to be always with His children, He extends spiritual gifts to the church, empowers it to bear witness to Christ, and in harmony with the Scriptures leads it into all truth. (Gen. 1:1, 2; 2 Sam. 23:2; Ps. 51:11; Isa. 61:1; Luke 1:35; 4:18; John 14:16-18, 26; 15:26; 16:7-13; Acts 1:8; 5:3; 10:38; Rom. 5:5; 1 Cor. 12:7-11; 2 Cor. 3:18; 2 Peter 1:21.)



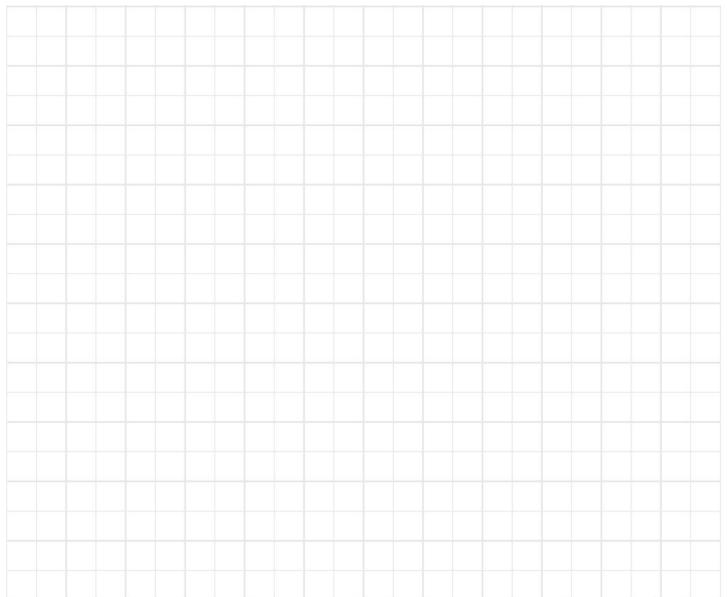
FUNDAMENTAL BELIEF #6:

Creation: God has revealed in Scripture the authentic and historical account of His creative activity. He created the universe, and in a recent six-day creation the Lord made "the heavens and the earth, the sea, and all that is in them" and rested on the seventh day. Thus He established the Sabbath as a perpetual memorial of the work He performed and completed during six literal days that together with the Sabbath constituted the same unit of time that we call a week today. The first man and woman were made in the image of God as the crowning work of Creation, given dominion over the world, and charged with responsibility to care for it. When the world was finished it was "very good," declaring the glory of God. (Gen. 1-2; 5; 11; Exod. 20:8-11; Ps. 19:1–6; 33:6, 9; 104; Isa. 45:12, 18; Acts 17:24; Col. 1:16; Heb. 1:2; 11:3; Rev. 10:6; 14:7.)



FUNDAMENTAL BELIEF #7:

Nature of Man: Man and woman were made in the image of God with individuality, the power and freedom to think and to do. Though created free beings, each is an indivisible unity of body, mind, and spirit, dependent upon God for life and breath and all else. When our first parents disobeyed God, they denied their dependence upon Him and fell from their high position. The image of God in them was marred and they became subject to death. Their descendants share this fallen nature and its consequences. They are born with weaknesses and tendencies to evil. But God in Christ reconciled the world to Himself and by His Spirit restores in penitent mortals the image of their Maker. Created for the glory of God, they are called to love Him and one another, and to care for their environment. (Gen. 1:26-28; 2:7, 15; 3; Ps. 8:4-8; 51:5, 10; 58:3; Jer. 17:9; Acts 17:24-28; Rom. 5:12-17; 2 Cor. 5:19, 20; Eph. 2:3; 1 Thess. 5:23; 1 John 3:4; 4:7, 8, 11, 20.)

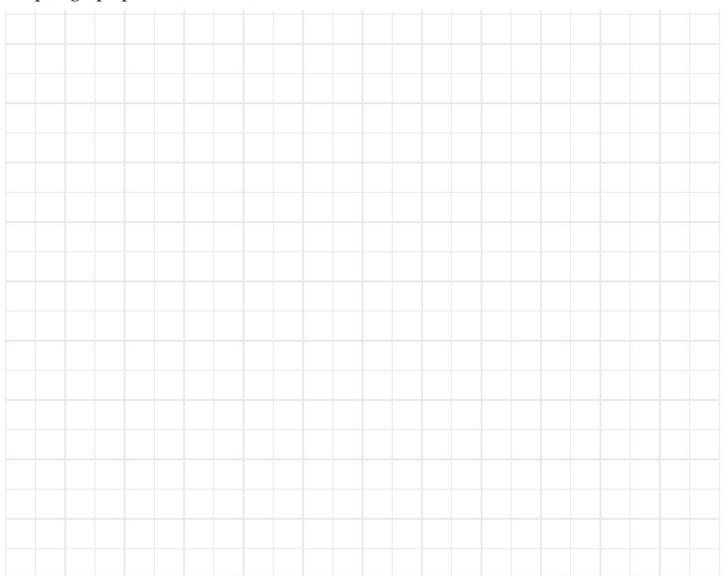


FUNDAMENTAL BELIEF #8:

Great Controversy: All humanity is now involved in a great controversy between Christ and Satan regarding the character of God, His law, and His sovereignty over the universe. This conflict originated in heaven when a created being, endowed with freedom of choice, in self-exaltation became Satan, God's adversary, and led into rebellion a portion of the angels. He introduced the spirit of rebellion into this world when he led Adam and Eve into sin. This human sin resulted in the distortion of the image of God in humanity, the disordering of the created world, and its eventual devastation at the time of the global flood, as presented in the historical account of Genesis 1-11. Observed by the whole creation, this world became the arena of the universal conflict, out of which the God of love will ultimately be vindicated. To assist His people in this controversy, Christ sends the Holy Spirit and the loyal angels to guide, protect, and sustain them in the way of salvation. (Gen. 3; 6-8; Job 1:6-12; Isa. 14:12-14; Ezek. 28:12-18; Rom. 1:19-32; 3:4; 5:12-21; 8:19-22; 1 Cor. 4:9; Heb. 1:14; 1 Peter 5:8; 2 Peter 3:6; Rev. 12:4-9.)

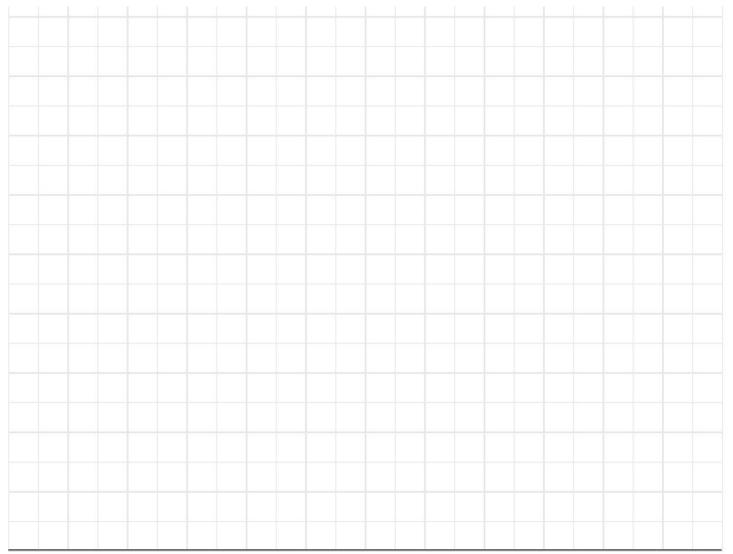
FUNDAMENTAL BELIEF #9:

Life, Death, and Resurrection of Christ: In Christ's life of perfect obedience to God's will, His suffering, death, and resurrection, God provided the only means of atonement for human sin, so that those who by faith accept this atonement may have eternal life, and the whole creation may better understand the infinite and holy love of the Creator. This perfect atonement vindicates the righteousness of God's law and the graciousness of His character; for it both condemns our sin and provides for our forgiveness. The death of Christ is substitutionary and expiatory, reconciling and transforming. The bodily resurrection of Christ proclaims God's triumph over the forces of evil, and for those who accept the atonement assures their final victory over sin and death. It declares the Lordship of Jesus Christ, before whom every knee in heaven and on earth will bow. (Gen. 3:15; Ps. 22:1; Isa. 53; John 3:16; 14:30; Rom. 1:4; 3:25; 4:25; 8:3, 4; 1 Cor. 15:3, 4, 20-22; 2 Cor. 5:14, 15, 19-21; Phil. 2:6-11; Col. 2:15; 1 Peter 2:21, 22; 1 John 2:2; 4:10.)



FUNDAMENTAL BELIEF #10:

Experience of Salvation: In infinite love and mercy God made Christ, who knew no sin, to be sin for us, so that in Him we might be made the righteousness of God. Led by the Holy Spirit we sense our need, acknowledge our sinfulness, repent of our transgressions, and exercise faith in Jesus as Saviour and Lord, Substitute and Example. This saving faith comes through the divine power of the Word and is the gift of God's grace. Through Christ we are justified, adopted as God's sons and daughters, and delivered from the lordship of sin. Through the Spirit we are born again and sanctified; the Spirit renews our minds, writes God's law of love in our hearts, and we are given the power to live a holy life. Abiding in Him we become partakers of the divine nature and have the assurance of salvation now and in the judgment. (Gen. 3:15; Isa. 45:22; 53; Jer. 31:31-34; Ezek. 33:11; 36:25-27; Hab. 2:4; Mark 9:23, 24; John 3:3-8, 16; 16:8; Rom. 3:21-26; 8:1-4, 14-17; 5:6-10; 10:17; 12:2; 2 Cor. 5:17-21; Gal. 1:4; 3:13, 14, 26; 4:4-7; Eph. 2:4-10; Col. 1:13, 14; Titus 3:3-7; Heb. 8:7-12; 1 Peter 1:23; 2:21, 22; 2 Peter 1:3, 4; Rev. 13:8.)



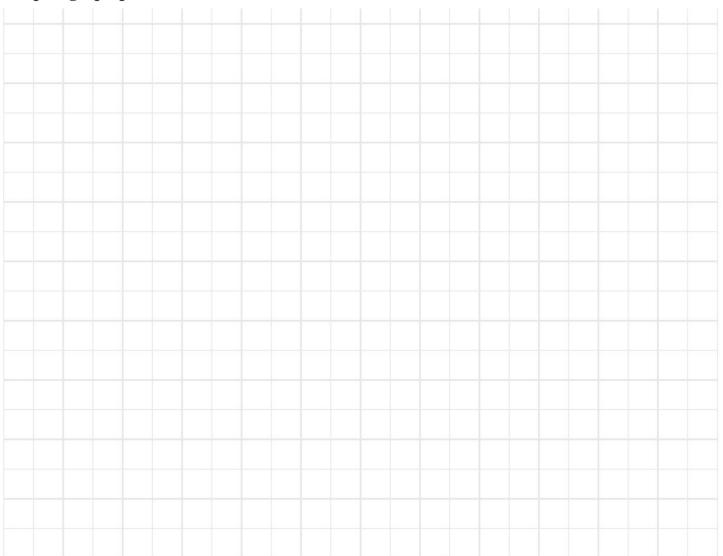
FUNDAMENTAL BELIEF #11

Growing in Christ: By His death on the cross Jesus triumphed over the forces of evil. He who subjugated the demonic spirits during His earthly ministry has broken their power and made certain their ultimate doom. Jesus' victory gives us victory over the evil forces that still seek to control us, as we walk with Him in peace, joy, and assurance of His love. Now the Holy Spirit dwells within us and empowers us. Continually committed to Jesus as our Saviour and Lord, we are set free from the burden of our past deeds. No longer do we live in the darkness, fear of evil powers, ignorance, and meaninglessness of our former way of life. In this new freedom in Jesus, we are called to grow into the likeness of His character, communing with Him daily in prayer, feeding on His Word, meditating on it and on His providence, singing His praises, gathering together for worship, and participating in the mission of the Church. We are also called to follow Christ's example by compassionately ministering to the physical, mental, social, emotional, and spiritual needs of humanity. As we give ourselves in loving service to those around us and in witnessing to His salvation, His constant presence with us through the Spirit transforms every moment and every task into a spiritual experience. (1 Chron. 29:11; Ps. 1:1, 2; 23:4; 77:11, 12; Matt. 20:25-28; 25:31-46; Luke 10:17-20; John 20:21; Rom. 8:38, 39; 2 Cor. 3:17, 18; Gal. 5:22-25; Eph. 5:19, 20; 6:12-18; Phil. 3:7-14; Col. 1:13, 14; 2:6, 14, 15; 1 Thess. 5:16-18, 23; Heb. 10:25; James 1:27; 2 Peter 2:9; 3:18; 1 John 4:4.)



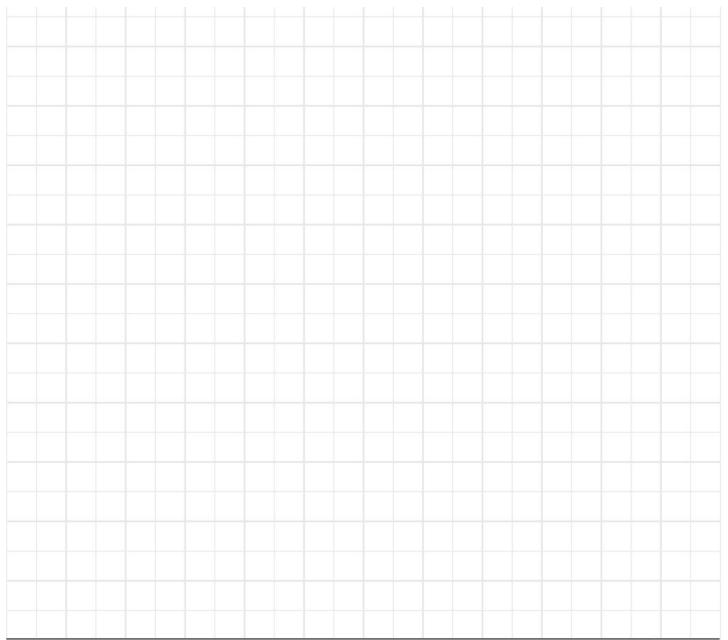
FUNDAMENTAL BELIEF #12:

Church: The church is the community of believers who confess Jesus Christ as Lord and Saviour. In continuity with the people of God in Old Testament times, we are called out from the world; and we join together for worship, for fellowship, for instruction in the Word, for the celebration of the Lord's Supper, for service to humanity, and for the worldwide proclamation of the gospel. The church derives its authority from Christ, who is the incarnate Word revealed in the Scriptures. The church is God's family; adopted by Him as children, its members live on the basis of the new covenant. The church is the body of Christ, a community of faith of which Christ Himself is the Head. The church is the bride for whom Christ died that He might sanctify and cleanse her. At His return in triumph, He will present her to Himself a glorious church, the faithful of all the ages, the purchase of His blood, not having spot or wrinkle, but holy and without blemish. (Gen. 12:1-3; Exod. 19:3-7; Matt. 16:13-20; 18:18; 28:19, 20; Acts 2:38-42; 7:38; 1 Cor. 1:2; Eph. 1:22, 23; 2:19-22; 3:8-11; 5:23-27; Col. 1:17, 18; 1 Peter 2:9.)



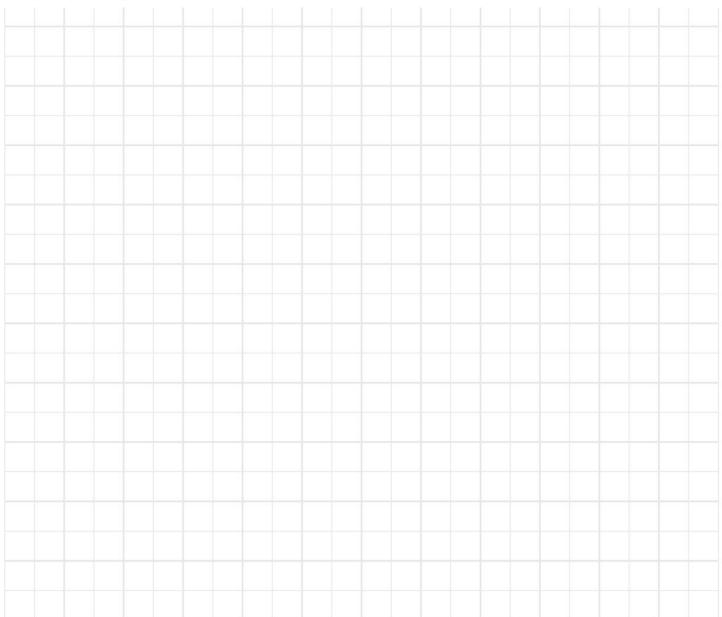
FUNDAMENTAL BELIEF #13:

Remnant and Its Mission: The universal church is composed of all who truly believe in Christ, but in the last days, a time of widespread apostasy, a remnant has been called out to keep the commandments of God and the faith of Jesus. This remnant announces the arrival of the judgment hour, proclaims salvation through Christ, and heralds the approach of His second advent. This proclamation is symbolized by the three angels of Revelation 14; it coincides with the work of judgment in heaven and results in a work of repentance and reform on earth. Every believer is called to have a personal part in this worldwide witness. (Dan. 7:9-14; Isa. 1:9; 11:11; Jer. 23:3; Mic. 2:12; 2 Cor. 5:10; 1 Peter 1:16-19; 4:17; 2 Peter 3:10-14; Jude 3, 14; Rev. 12:17; 14:6-12; 18:1-4.)



FUNDAMENTAL BELIEF #14:

Unity in the Body of Christ: The church is one body with many members, called from every nation, kindred, tongue, and people. In Christ we are a new creation; distinctions of race, culture, learning, and nationality, and differences between high and low, rich and poor, male and female, must not be divisive among us. We are all equal in Christ, who by one Spirit has bonded us into one fellowship with Him and with one another; we are to serve and be served without partiality or reservation. Through the revelation of Jesus Christ in the Scriptures we share the same faith and hope, and reach out in one witness to all. This unity has its source in the oneness of the triune God, who has adopted us as His children. (Ps. 133:1; Matt. 28:19, 20; John 17:20-23; Acts 17:26, 27; Rom. 12:4, 5; 1 Cor. 12:12-14; 2 Cor. 5:16, 17; Gal. 3:27-29; Eph. 2:13-16; 4:3-6, 11-16; Col. 3:10-15.)



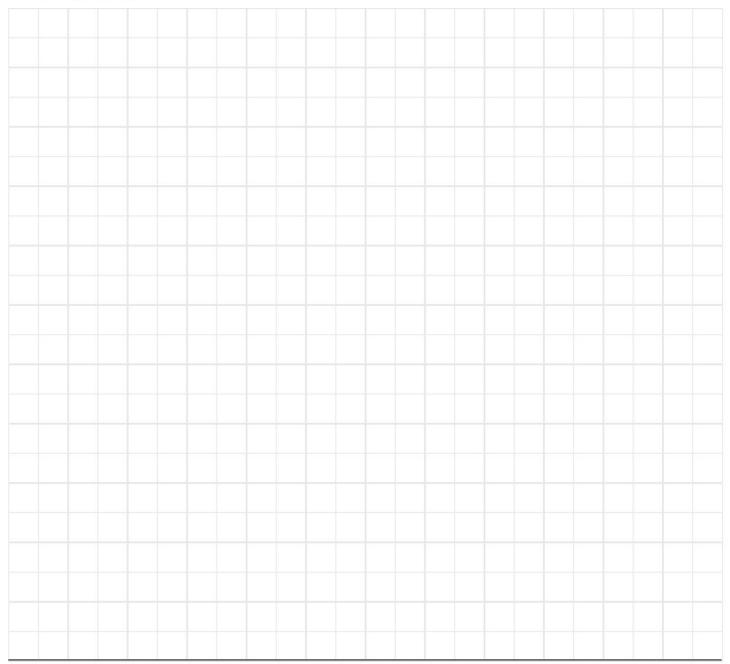
FUNDAMENTAL BELIEF #15:

Baptism: By baptism we confess our faith in the death and resurrection of Jesus Christ, and testify of our death to sin and of our purpose to walk in newness of life. Thus we acknowledge Christ as Lord and Saviour, become His people, and are received as members by His church. Baptism is a symbol of our union with Christ, the forgiveness of our sins, and our reception of the Holy Spirit. It is by immersion in water and is contingent on an affirmation of faith in Jesus and evidence of repentance of sin. It follows instruction in the Holy Scriptures and acceptance of their teachings. (Matt. 28:19, 20; Acts 2:38; 16:30-33; 22:16; Rom. 6:1-6; Gal. 3:27; Col. 2:12, 13.)



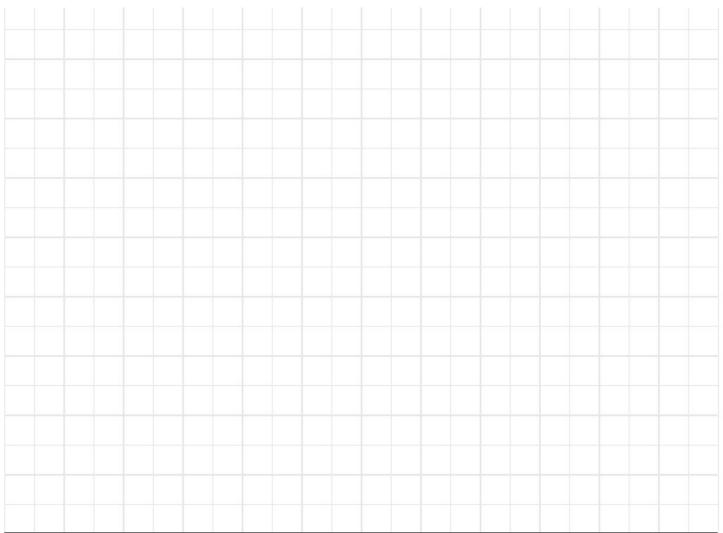
FUNDAMENTAL BELIEF #16:

Lord's Supper: The Lord's Supper is a participation in the emblems of the body and blood of Jesus as an expression of faith in Him, our Lord and Saviour. In this experience of communion Christ is present to meet and strengthen His people. As we partake, we joyfully proclaim the Lord's death until He comes again. Preparation for the Supper includes self-examination, repentance, and confession. The Master ordained the service of foot-washing to signify renewed cleansing, to express a willingness to serve one another in Christlike humility, and to unite our hearts in love. The communion service is open to all believing Christians. (Matt. 26:17-30; John 6:48-63; 13:1-17; 1 Cor. 10:16, 17; 11:23-30; Rev. 3:20.)



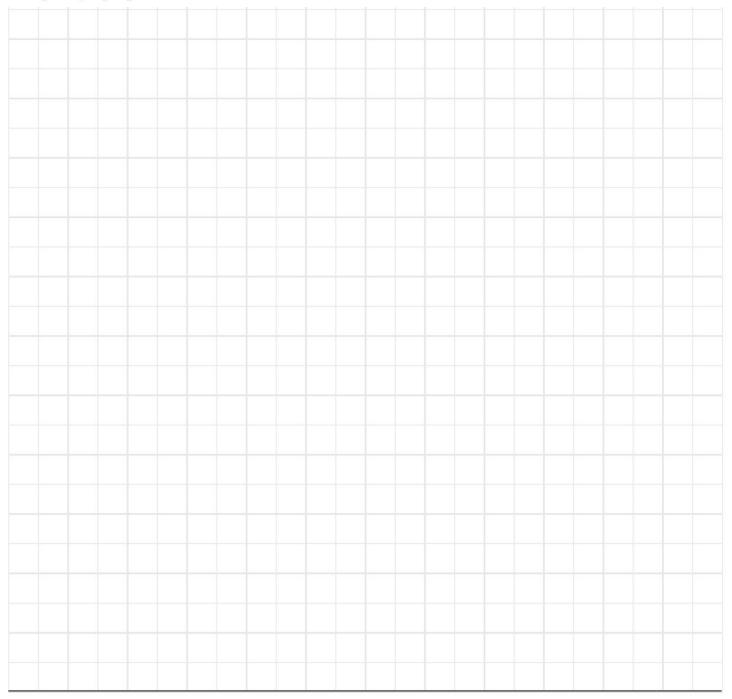
FUNDAMENTAL BELIEF #17:

Spiritual Gifts and Ministries: God bestows upon all members of His church in every age spiritual gifts that each member is to employ in loving ministry for the common good of the church and of humanity. Given by the agency of the Holy Spirit, who apportions to each member as He wills, the gifts provide all abilities and ministries needed by the church to fulfill its divinely ordained functions. According to the Scriptures, these gifts include such ministries as faith, healing, prophecy, proclamation, teaching, administration, reconciliation, compassion, and self-sacrificing service and charity for the help and encouragement of people. Some members are called of God and endowed by the Spirit for functions recognized by the church in pastoral, evangelistic, and teaching ministries particularly needed to equip the members for service, to build up the church to spiritual maturity, and to foster unity of the faith and knowledge of God. When members employ these spiritual gifts as faithful stewards of God's varied grace, the church is protected from the destructive influence of false doctrine, grows with a growth that is from God, and is built up in faith and love. (Acts 6:1-7; Rom. 12:4-8; 1 Cor. 12:7-11, 27, 28; Eph. 4:8, 11-16; 1 Tim. 3:1-13; 1 Peter 4:10, 11.)



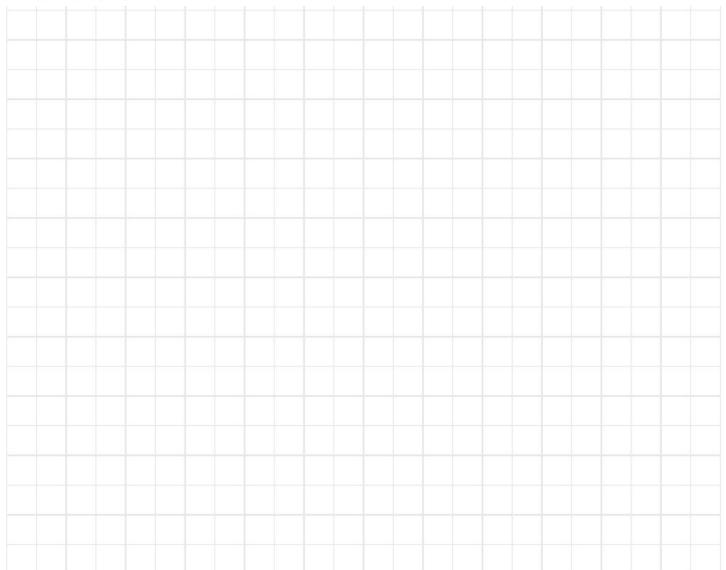
FUNDAMENTAL BELIEF #18:

The Gift of Prophecy: The Scriptures testify that one of the gifts of the Holy Spirit is prophecy. This gift is an identifying mark of the remnant church and we believe it was manifested in the ministry of Ellen G. White. Her writings speak with prophetic authority and provide comfort, guidance, instruction, and correction to the church. They also make clear that the Bible is the standard by which all teaching and experience must be tested. (Num. 12:6; 2 Chron. 20:20; Amos 3:7; Joel 2:28, 29; Acts 2:14-21; 2 Tim. 3:16, 17; Heb. 1:1-3; Rev. 12:17; 19:10; 22:8, 9.)



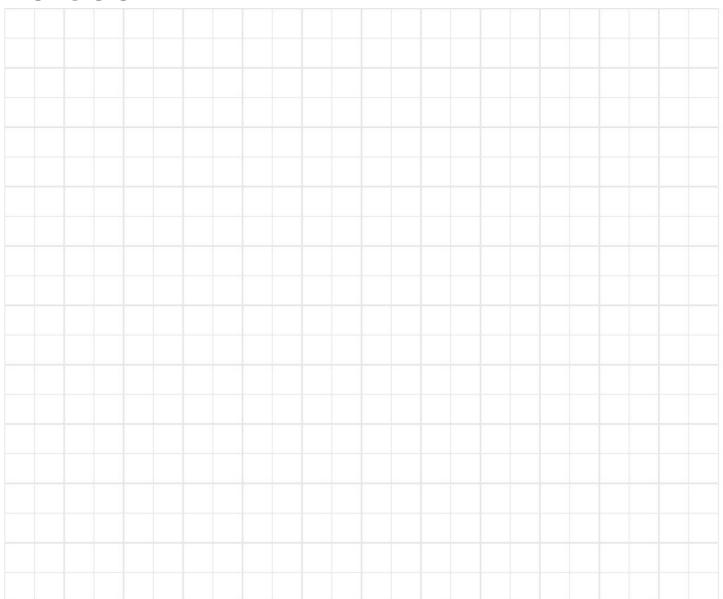
FUNDAMENTAL BELIEF #19:

Law of God: The great principles of God's law are embodied in the Ten Commandments and exemplified in the life of Christ. They express God's love, will, and purposes concerning human conduct and relationships and are binding upon all people in every age. These precepts are the basis of God's covenant with His people and the standard in God's judgment. Through the agency of the Holy Spirit they point out sin and awaken a sense of need for a Saviour. Salvation is all of grace and not of works, and its fruit is obedience to the Commandments. This obedience develops Christian character and results in a sense of wellbeing. It is evidence of our love for the Lord and our concern for our fellow human beings. The obedience of faith demonstrates the power of Christ to transform lives, and therefore strengthens Christian witness. (Exod. 20:1-17; Deut. 28:1-14; Ps. 19:7-14; 40:7, 8; Matt. 5:17-20; 22:36-40; John 14:15; 15:7-10; Rom. 8:3, 4; Eph. 2:8-10; Heb. 8:8-10; 1 John 2:3; 5:3; Rev. 12:17; 14:12.)



FUNDAMENTAL BELIEF #20:

Sabbath: The gracious Creator, after the six days of Creation, rested on the seventh day and instituted the Sabbath for all people as a memorial of Creation. The fourth commandment of God's unchangeable law requires the observance of this seventh-day Sabbath as the day of rest, worship, and ministry in harmony with the teaching and practice of Jesus, the Lord of the Sabbath. The Sabbath is a day of delightful communion with God and one another. It is a symbol of our redemption in Christ, a sign of our sanctification, a token of our allegiance, and a foretaste of our eternal future in God's kingdom. The Sabbath is God's perpetual sign of His eternal covenant between Him and His people. Joyful observance of this holy time from evening to evening, sunset to sunset, is a celebration of God's creative and redemptive acts. (Gen. 2:1-3; Exod. 20:8-11; 31:13-17; Lev. 23:32; Deut. 5:12-15; Isa. 56:5, 6; 58:13, 14; Ezek. 20:12, 20; Matt. 12:1-12; Mark 1:32; Luke 4:16; Heb. 4:1-11.)



FUNDAMENTAL BELIEF #21:

Stewardship: We are God's stewards, entrusted by Him with time and opportunities, abilities and possessions, and the blessings of the earth and its resources. We are responsible to Him for their proper use. We acknowledge God's ownership by faithful service to Him and our fellow human beings, and by returning tithe and giving offerings for the proclamation of His gospel and the support and growth of His church. Stewardship is a privilege given to us by God for nurture in love and the victory over selfishness and covetousness. Stewards rejoice in the blessings that come to others as a result of their faithfulness. (Gen. 1:26-28; 2:15; 1 Chron. 29:14; Haggai 1:3-11; Mal. 3:8-12; Matt. 23:23; Rom. 15:26, 27; 1 Cor. 9:9-14; 2 Cor. 8:1-15; 9:7.)



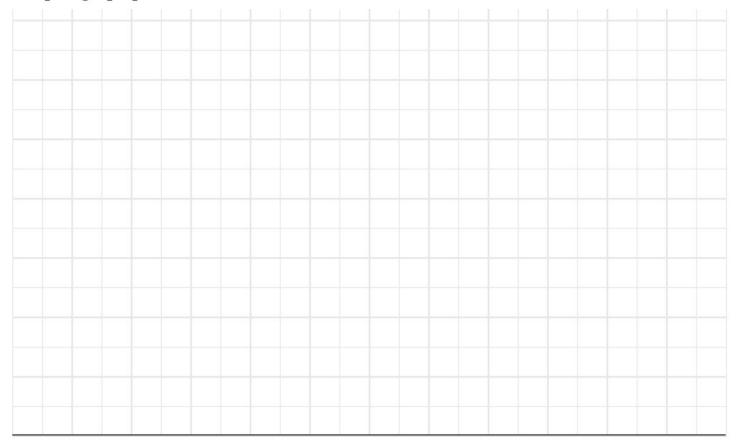
FUNDAMENTAL BELIEF #22:

Christian Behavior: We are called to be a godly people who think, feel, and act in harmony with biblical principles in all aspects of personal and social life. For the Spirit to recreate in us the character of our Lord we involve ourselves only in those things that will produce Christlike purity, health, and joy in our lives. This means that our amusement and entertainment should meet the highest standards of Christian taste and beauty. While recognizing cultural differences, our dress is to be simple, modest, and neat, befitting those whose true beauty does not consist of outward adornment but in the imperishable ornament of a gentle and quiet spirit. It also means that because our bodies are the temples of the Holy Spirit, we are to care for them intelligently. Along with adequate exercise and rest, we are to adopt the most healthful diet possible and abstain from the unclean foods identified in the Scriptures. Since alcoholic beverages, tobacco, and the irresponsible use of drugs and narcotics are harmful to our bodies, we are to abstain from them as well. Instead, we are to engage in whatever brings our thoughts and bodies into the discipline of Christ, who desires our wholesomeness, joy, and goodness. (Gen. 7:2; Exod. 20:15; Lev. 11:1-47; Ps. 106:3; Rom. 12:1, 2; 1 Cor. 6:19, 20; 10:31; 2 Cor. 6:14-7:1; 10:5; Eph. 5:1-21; Phil. 2:4; 4:8; 1 Tim. 2:9, 10; Titus 2:11, 12; 1 Peter 3:1-4; 1 John 2:6; 3 John 2.)



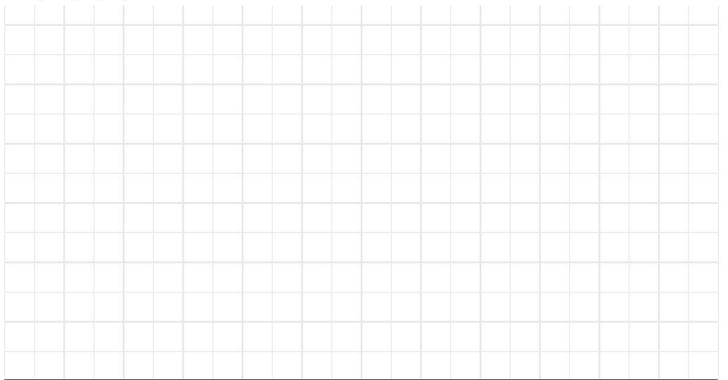
FUNDAMENTAL BELIEF #23:

Marriage and the Family: Marriage was divinely established in Eden and affirmed by Jesus to be a lifelong union between a man and a woman in loving companionship. For the Christian a marriage commitment is to God as well as to the spouse, and should be entered into only between a man and a woman who share a common faith. Mutual love, honor, respect, and responsibility are the fabric of this relationship, which is to reflect the love, sanctity, closeness, and permanence of the relationship between Christ and His church. Regarding divorce, Jesus taught that the person who divorces a spouse, except for fornication, and marries another, commits adultery. Although some family relationships may fall short of the ideal, a man and a woman who fully commit themselves to each other in Christ through marriage may achieve loving unity through the guidance of the Spirit and the nurture of the church. God blesses the family and intends that its members shall assist each other toward complete maturity. Increasing family closeness is one of the earmarks of the final gospel message. Parents are to bring up their children to love and obey the Lord. By their example and their words they are to teach them that Christ is a loving, tender, and caring guide who wants them to become members of His body, the family of God which embraces both single and married persons. (Gen. 2:18-25; Exod. 20:12; Deut. 6:5-9; Prov. 22:6; Mal. 4:5, 6; Matt. 5:31, 32; 19:3-9, 12; Mark 10:11, 12; John 2:1-11; 1 Cor. 7:7, 10, 11; 2 Cor. 6:14; Eph. 5:21-33; 6:1-4.)



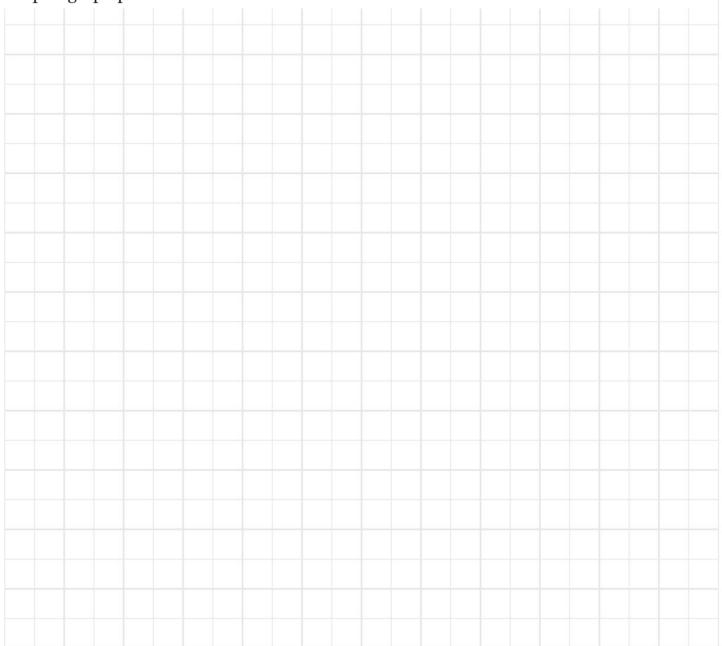
FUNDAMENTAL BELIEF #24:

Christ's Ministry in the Heavenly Sanctuary: There is a sanctuary in heaven, the true tabernacle that the Lord set up and not humans. In it Christ ministers on our behalf, making available to believers the benefits of His atoning sacrifice offered once for all on the cross. At His ascension, He was inaugurated as our great High Priest and, began His intercessory ministry, which was typified by the work of the high priest in the holy place of the earthly sanctuary. In 1844, at the end of the prophetic period of 2300 days, He entered the second and last phase of His atoning ministry, which was typified by the work of the high priest in the most holy place of the earthly sanctuary. It is a work of investigative judgment which is part of the ultimate disposition of all sin, typified by the cleansing of the ancient Hebrew sanctuary on the Day of Atonement. In that typical service the sanctuary was cleansed with the blood of animal sacrifices, but the heavenly things are purified with the perfect sacrifice of the blood of Jesus. The investigative judgment reveals to heavenly intelligences who among the dead are asleep in Christ and therefore, in Him, are deemed worthy to have part in the first resurrection. It also makes manifest who among the living are abiding in Christ, keeping the commandments of God and the faith of Jesus, and in Him, therefore, are ready for translation into His everlasting kingdom. This judgment vindicates the justice of God in saving those who believe in Jesus. It declares that those who have remained loval to God shall receive the kingdom. The completion of this ministry of Christ will mark the close of human probation before the Second Advent. (Lev. 16; Num. 14:34; Ezek. 4:6; Dan. 7:9-27; 8:13, 14; 9:24-27; Heb. 1:3; 2:16, 17; 4:14-16; 8:1-5; 9:11-28; 10:19-22; Rev. 8:3-5; 11:19; 14:6, 7; 20:12; 14:12; 22:11, 12.)



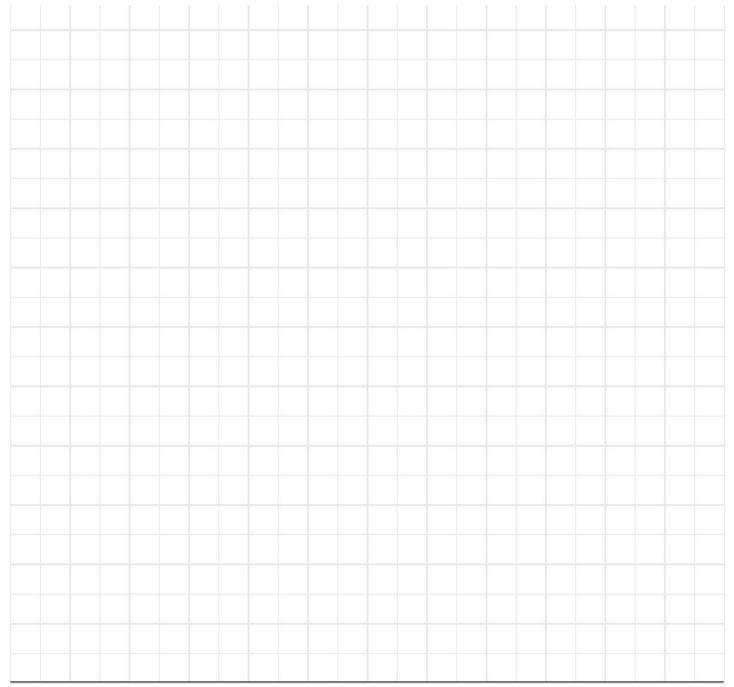
FUNDAMENTAL BELIEF #25:

Second Coming of Christ: The second coming of Christ is the blessed hope of the church, the grand climax of the gospel. The Saviour's coming will be literal, personal, visible, and worldwide. When He returns, the righteous dead will be resurrected, and together with the righteous living will be glorified and taken to heaven, but the unrighteous will die. The almost complete fulfillment of most lines of prophecy, together with the present condition of the world, indicates that Christ's coming is near. The time of that event has not been revealed, and we are therefore exhorted to be ready at all times. (Matt. 24; Mark 13; Luke 21; John 14:1-3; Acts 1:9-11; 1 Cor. 15:51-54; 1 Thess. 4:13-18; 5:1-6; 2 Thess. 1:7-10; 2:8; 2 Tim. 3:1-5; Titus 2:13; Heb. 9:28; Rev. 1:7; 14:14-20; 19:11-21.)



FUNDAMENTAL BELIEF #26:

Death and Resurrection: The wages of sin is death. But God, who alone is immortal, will grant eternal life to His redeemed. Until that day death is an unconscious state for all people. When Christ, who is our life, appears, the resurrected righteous and the living righteous will be glorified and caught up to meet their Lord. The second resurrection, the resurrection of the unrighteous, will take place a thousand years later. (Job 19:25-27; Ps. 146:3, 4; Eccl. 9:5, 6, 10; Dan. 12:2, 13; Isa. 25:8; John 5:28, 29; 11:11-14; Rom. 6:23; 6:16; 1 Cor. 15:51-54; Col. 3:4; 1 Thess. 4:13-17; 1 Tim. 6:15; Rev. 20:1-10.)



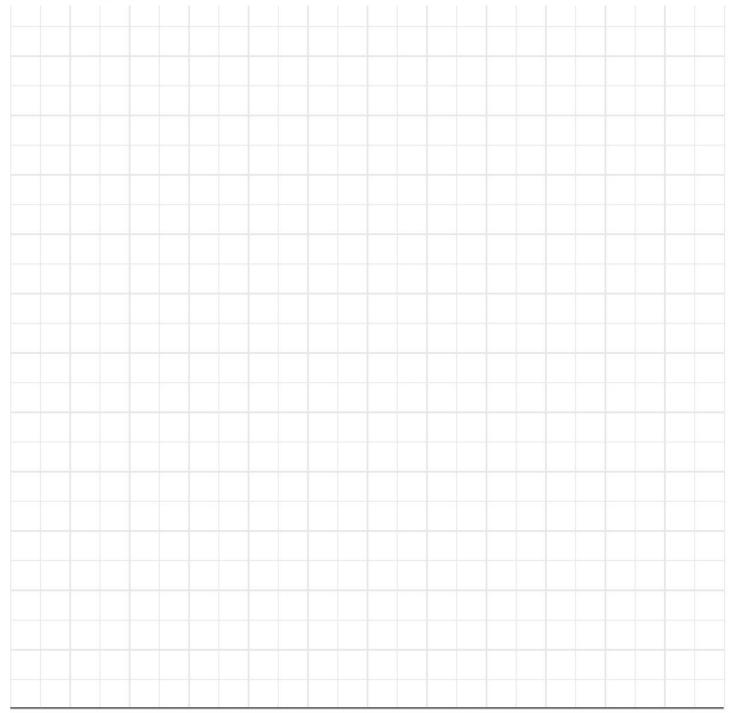
FUNDAMENTAL BELIEF #27:

Millennium and the End of Sin: The millennium is the thousand-year reign of Christ with His saints in heaven between the first and second resurrections. During this time the wicked dead will be judged; the earth will be utterly desolate, without living human inhabitants, but occupied by Satan and his angels. At its close, Christ with His saints and the Holy City will descend from heaven to earth. The unrighteous dead will then be resurrected, and with Satan and his angels will surround the city; but fire from God will consume them and cleanse the earth. The universe will thus be freed of sin and sinners forever. (Rev. 20; 1 Cor. 6:2, 3; Jer. 4:23-26; Rev. 21:1-5; Mal. 4:1; Eze. 28:18, 19.)



FUNDAMENTAL BELIEF #28:

New Earth: On the new earth, in which righteousness dwells, God will provide an eternal home for the redeemed and a perfect environment for everlasting life, love, joy, and learning in His presence. For here God Himself will dwell with His people, and suffering and death will have passed away. The great controversy will be ended, and sin will be no more. All things, animate and inanimate, will declare that God is love; and He shall reign forever. Amen. (Isa. 35; 65:17-25; Matt. 5:5; 2 Peter 3:13; Rev. 11:15; 21:1-7; 22:1-5.).



Spiritual Discovery

6. Develop and present four of the following beliefs. Use of creative media is encouraged.

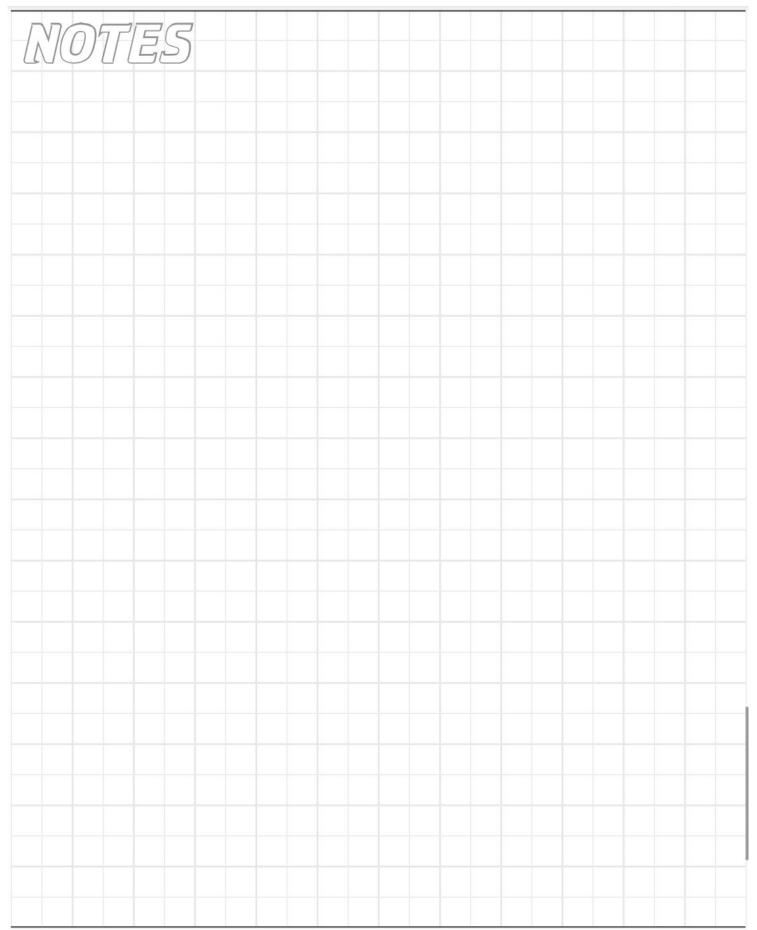
Evidence: Include copies of your presentations in your binder.

- a. Creation
- b. The Experience of Salvation
- c. Growing in Christ
- d. The Remnant and Its Mission
- e. Baptism
- f. Spiritual Gifts and Mission
- g. The Sabbath
- h. Christ's Ministry in the Heavenly Sanctuary
- i. The Second Coming of Christ
- j. Death and Resurrection



I completed presentations for the Fundamental Beliefs listed below:

		Bel	ief	
Signed:	Master Guide Candidate	_ Signed: _	Master Guide Instructor/Mentor	_ Date:
Signed:	Master Guide Candidate	Bel Signed:	ief Master Guide Instructor/Mentor	_ Date:
 Signed:	Master Guide Candidate	Bel Signed:	ief Master Guide Instructor/Mentor	_ Date:
 Signed:	Master Guide Candidate	Bel Signed: _	ief Master Guide Instructor/Mentor	_ Date:

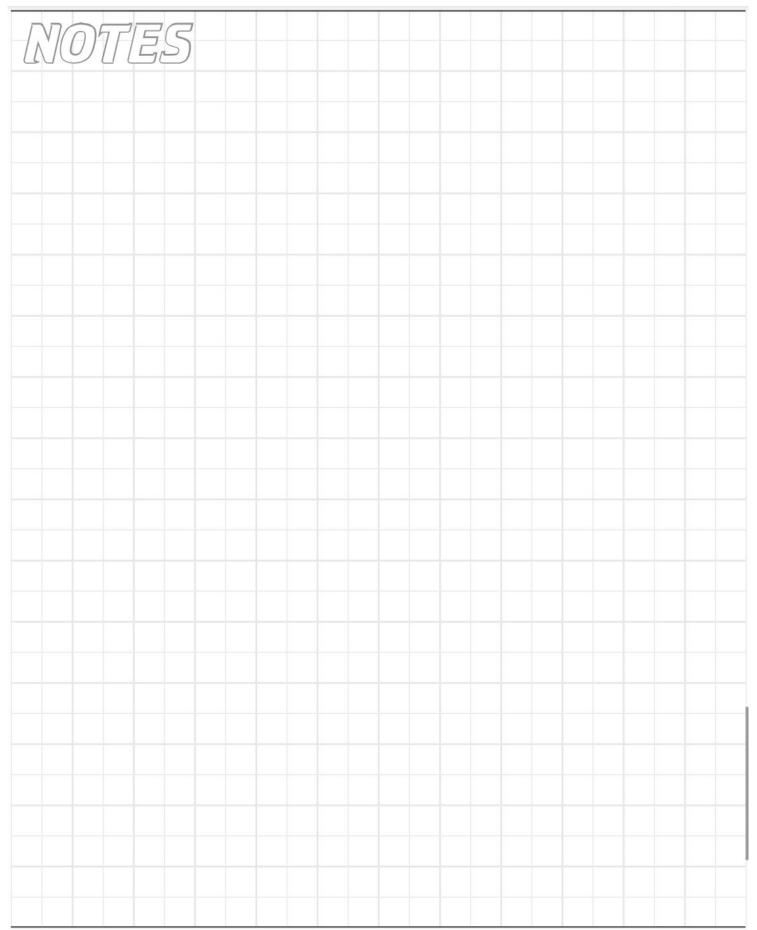


Spiritual Discovery

9. Attend a seminar, or complete a 2 page (minimum) research paper about a **standard temperament analysis program** and complete the affiliated **temperament inventory**.

Evidence: Include your completed temperament inventory in your binder.

My person	pe is: _	_ I wil	l use t	this inf	ormation						
help me, _											
I complete or	empera		Date of Completion								
I complete	empera	Da	Date of Completion								
Signed:						_ Date	e:				
Signed:		Master Gu	ide Instructo	r/Mentor		_ Date	e:				

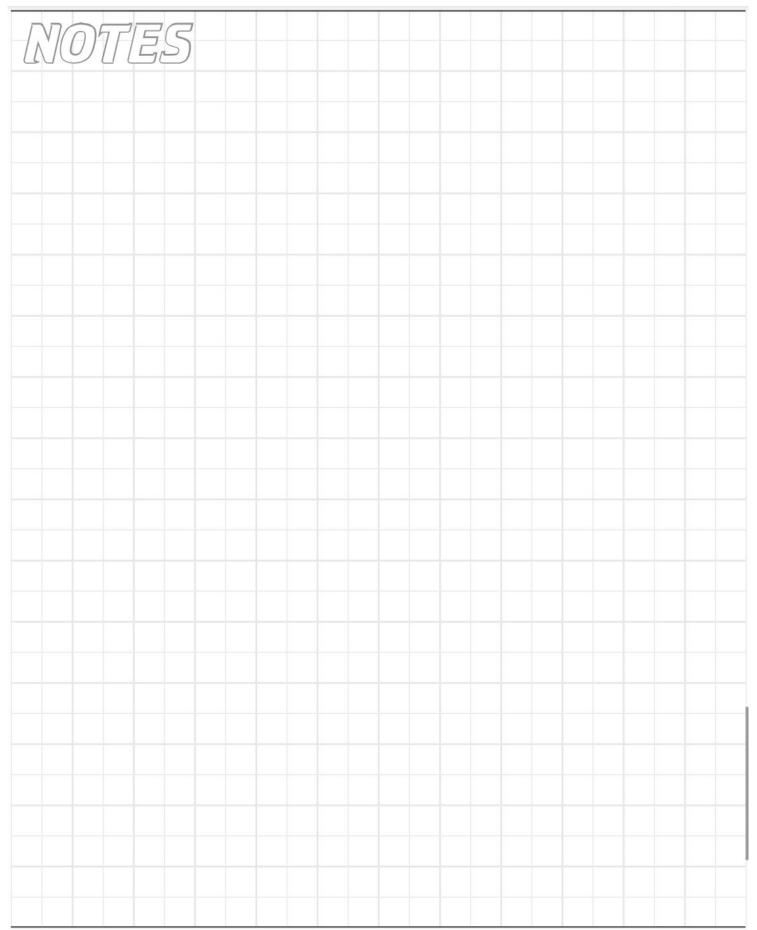


- 2. Demonstrate your leadership skills by doing the following:
 - a. Develop and conduct three creative worships for children and/or teenagers.

Evidence: Provide copies of your topic outlines, presentations and any other supporting materials.



Worship 1: Age of the Youth:	(Adventurer/Pathfinder Youth)		
Date the Worship was given:	_Topic of the Worship:		
Signature:	Signature:_ Date	Master Guide Instructor/Mentor Date	
Worship 2: Age of the Youth:		(Adventurer/Pathfinder Youth)	
Date the Worship was given:	_Topic of the Wor	ship:	
Signature:	Signature:_ Date	Master Guide Instructor/Mentor Date	
Worship 3: Age of the Youth:		(Adventurer/Pathfinder Youth)	
Date the Worship was given:	_Topic of the Wor	ship:	
Signature:	Signature:_	Master Guide Instructor/Mentor Date	



Date

Leadership Development

- **Conference Event**
- 2. Demonstrate your leadership skills by doing the following:
 - **b.** Participate in a leadership role with your local church children's/youth group in a **conference sponsored event**.

Evidence: Provide copies of your planning notes, lists, or diagrams.



Name of Event: _____

Date of Event:_____ Location:_____

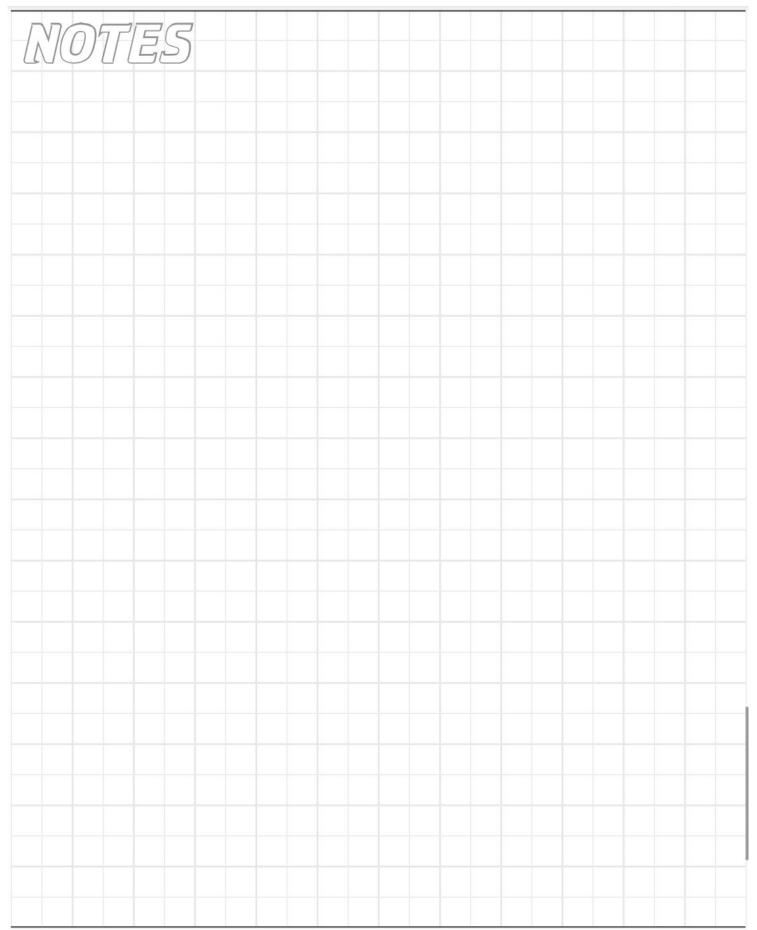
Leadership Roles and Responsibilities Performed

Signature:____

Master Guide Candidate

____Signature:__

Master Guide Instructor/Mentor

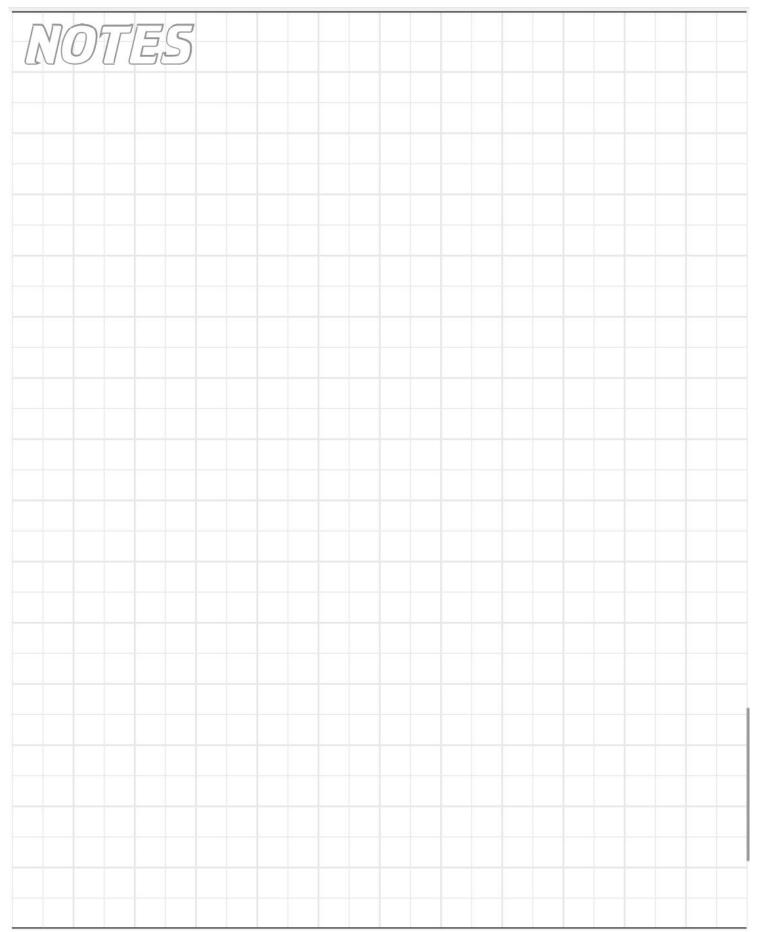




- 2. Demonstrate your leadership skills by doing the following:
 - c. Teach two Pathfinder Honors.
 *Teach one honor for TLT MG Part 1 and one honor for TLT MG Part 2.
 *For TLT Master Guide Part 1, recommend that you teach one honor; Drill & Marching Honor



Honor #1	:Name of Hono	or or Award:		
Date(s) taught:	Nur	nber Taught:	Ages Taught:	
Signature:	Master Guide Candidate	Signature:	Master Guide Instructor/Mentor	Date



Demonstrate your leadership skills by doing the following: 2.

d. Assist in planning and leading a field trip for a group of Adventurers, Pathfinders, or Sabbath School class.

Evidence: Provide copies of your planning notes, check-off lists.



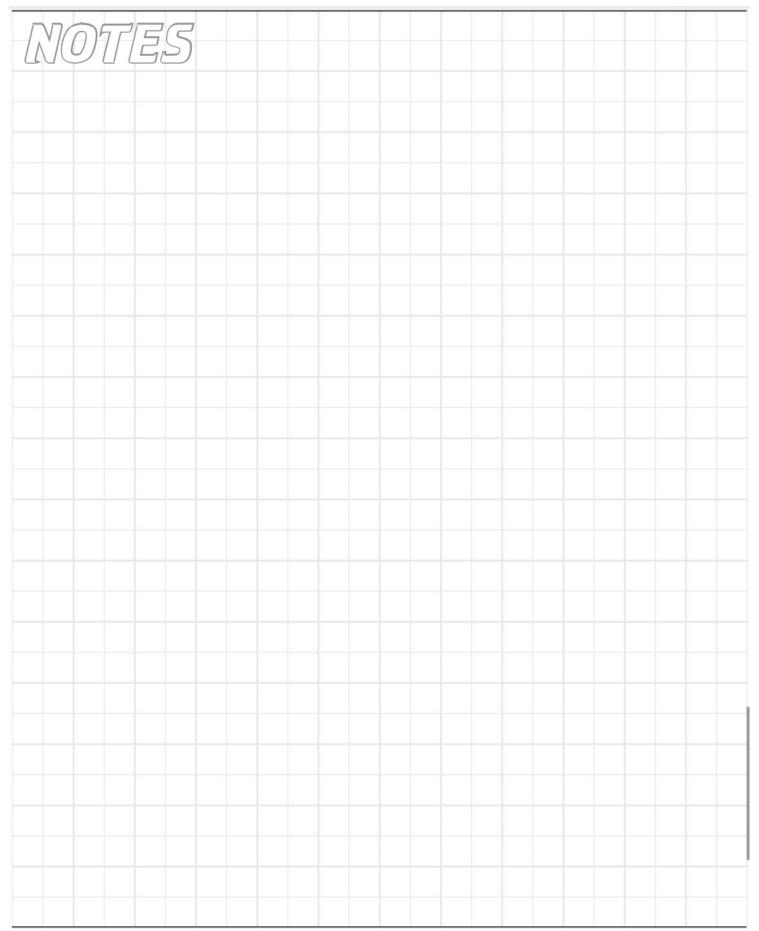
Field Trip Location:

Date of Event:______ Ages of Youth Led:_____

Leadership Roles and Responsibilities Performed:

Signature: Date

Master Guide Instructor/Mentor

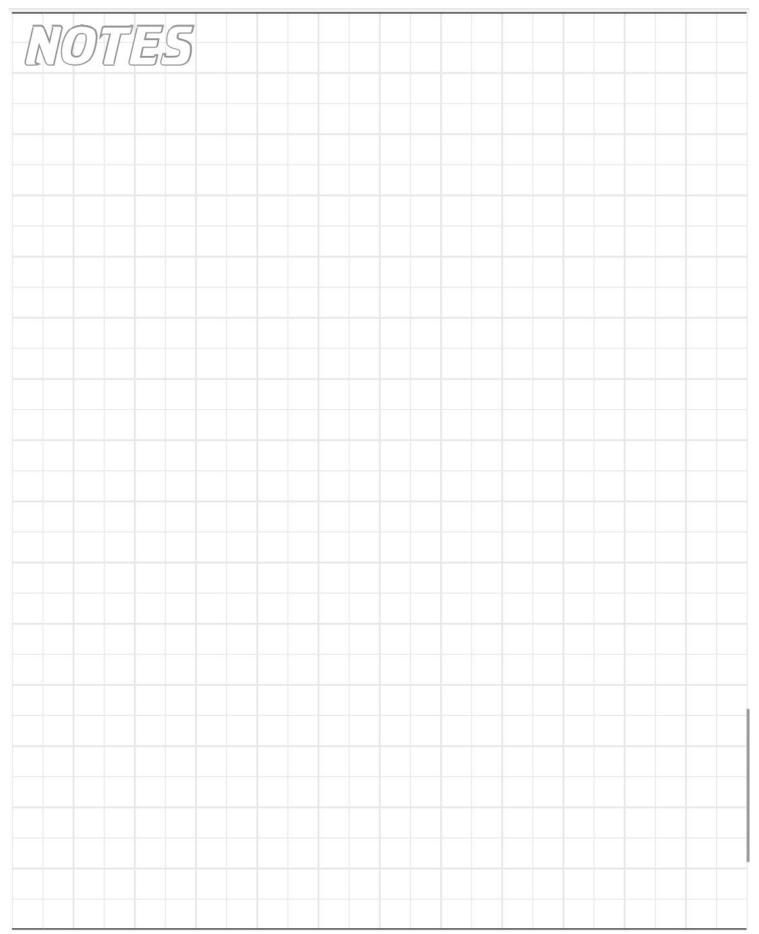


- 2. Demonstrate your leadership skills by doing the following:
 - e. Be an active Adventurer, Pathfinder, or Sabbath School class staff member for at least one year and attend at least 75% of all staff meetings.

Evidence: Provide copies of your planning notes, check-off lists.



I attest that	has been a staff member in regular		
standing at the	_Pathfinder/Adventurer Club/Sabbath School.		
This candidate has attended	% of my staff meetings.		
Club Director/Sabbath School Leader Printed Name:			
Signature:	Date:		



3. Write **personal goals** that you would like to accomplish **in your Ministry**.

Please make sure these goals are S.M.A.R.T. (Specific, Measurable, Achievable, Relevant, Time-based)

Goal:	
Rationale for this Goal:	
Action Plan: (Steps/Procedures/Ass	ignments Deadlines:
1.	1.
2.	2.
3.	3.
4.	4.
Projected Results (Success Indicato	rs):
Obstacles/Contraints:	
Cost (Dollars, Personnel Time):	
Person Responsible:	Completion Date:

Goal:			
Rationale for this Goal:			
Action Plan: (Steps/Procedures/Assign	ments Deadlines:		
1.	1.		
2.	2.		
3.	3.		
4.	4.		
Projected Results (Success Indicators):			
Immedicate			
Long Term			
Obstacles/Contraints:			
Cost (Dollars, Personnel Time):			
Person Responsible: Com	pletion Date:		

Goal:			
Rationale for this Goal:			
Action Plan: (Steps/Procedures/Assignmen	ts Deadlines:		
1.	1.		
2.	2.		
3.	3.		
4.	4.		
Projected Results (Success Indicators):			
Immedicate			
Long Term			
Obstacles/Contraints:			
Cost (Dollars, Personnel Time):			
Person Responsible: Complet	ion Date:		

4. Identify **three current goals in your life**, at least one of which is spiritually oriented, and list three goals or objectives for each.

Go	al Number 1: Spiritually Oriented:
	Objective number 1:
	Objective number 2:
	Objective number 3:
Go	al Number 2:
	Objective number 1:
	Objective number 2:
	Objective number 3:
Go	al Number 3:
	Objective number 1:
	Objective number 2:
	Objective number 3:

The following pages are additional Master Guide requirements to be completed on your own.

The Master Guide curriculum must be completed in a minimum of one year and a **maximum of three** years.

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Book Readings

 Read or listen to the book <u>Steps to Jesus</u> and submit a one-page response, video recording, poster board presentation, or project focusing on the benefits of your reading.

Evidence: Assignments completed for an SDA Academy Bible Class are acceptable..



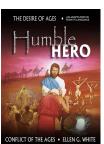
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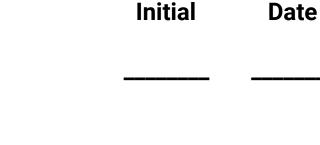
 Read or listen to the book <u>Humble Hero</u>. Submit a one-page response, video recording, poster board presentation, project, or highlighted book with notes to show what you learned.

Evidence: Assignments completed for an SDA Academy Bible Class are acceptable..

https://m.egwwritings.org/en/book/1977/info

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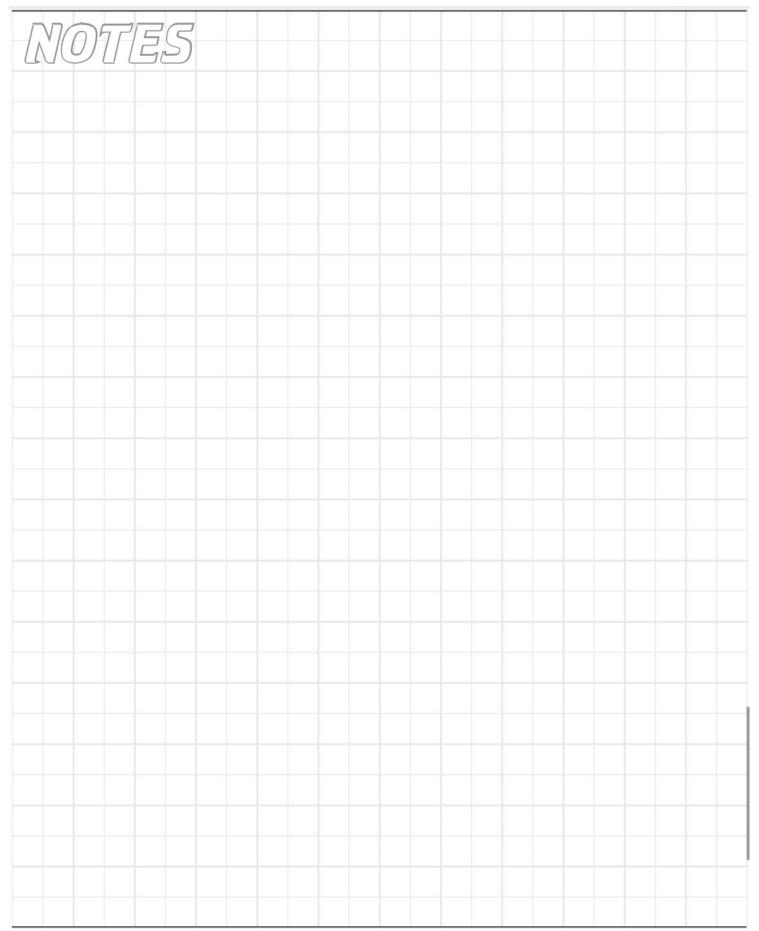




Initial

Date





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Spiritual Discovery

4. Earn the Pathfinder Evangelism Award.

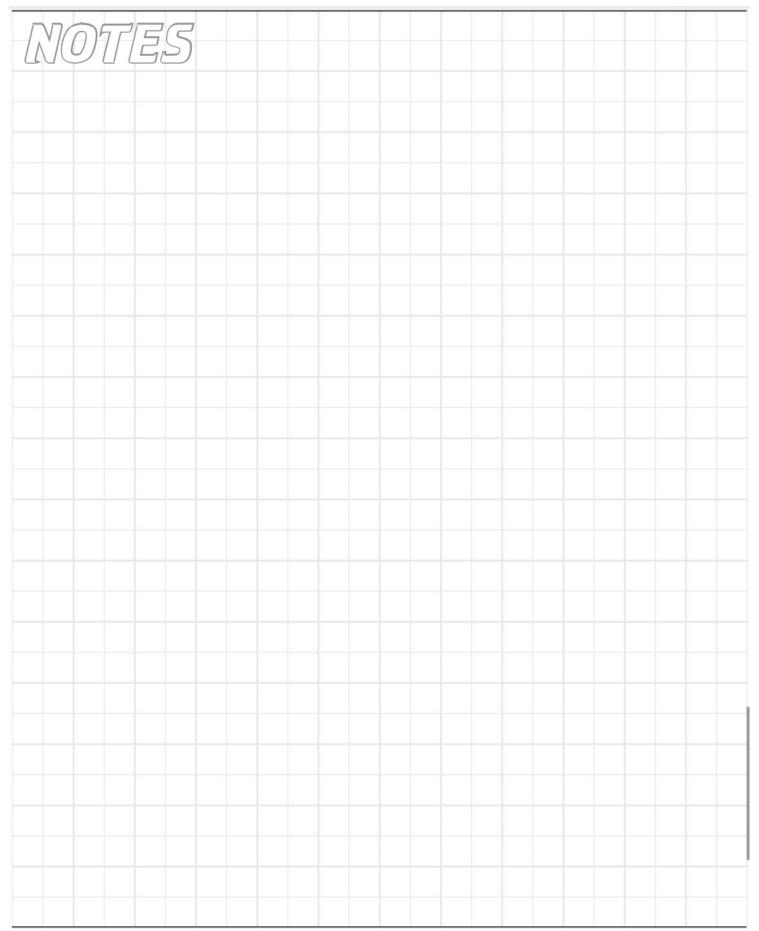
Pathfinder Evangelism Award

- 1. Be a Pathfinder or Staff Member.
- 2. Attend at least ten meetings. (Evangelistic meetings, Daniel or Revelation Seminars. If less than ten are conducted, attend at least two-thirds of them.)
- 3. Participate at each of the meetings attended.
- 4. Wear your Pathfinder full-dress uniform (including scarf and sash) while participating.
- 5. Participate in at least four of the following:
 - a. Be an usher.
 - b. Pick up the offering.
 - c. Assist in the children's meetings.
 - d. Have scripture or prayer.
 - e. Assist in the set-up/take-down of the meetings.
 - f. Hand out the evening programs, brochures, etc.
 - g. Give a testimony of what Jesus has done recently for you.
 - h.Be a greeter.
 - i. Help operate a Pathfinder booth showing what the church has for its young people.
 - j. Invite a guest (non-SDA) to attend the meetings and host him throughout the evenings.
 - k. Prepare a baked goods table (breads, etc.) to share as gifts or samples for the attendees.
 - l. Contact at least ten (10) individuals by phone or in person inviting them to attend the meetings.
 - m. Participate in at least two Bible Studies with at least one "interest".



Initial Date

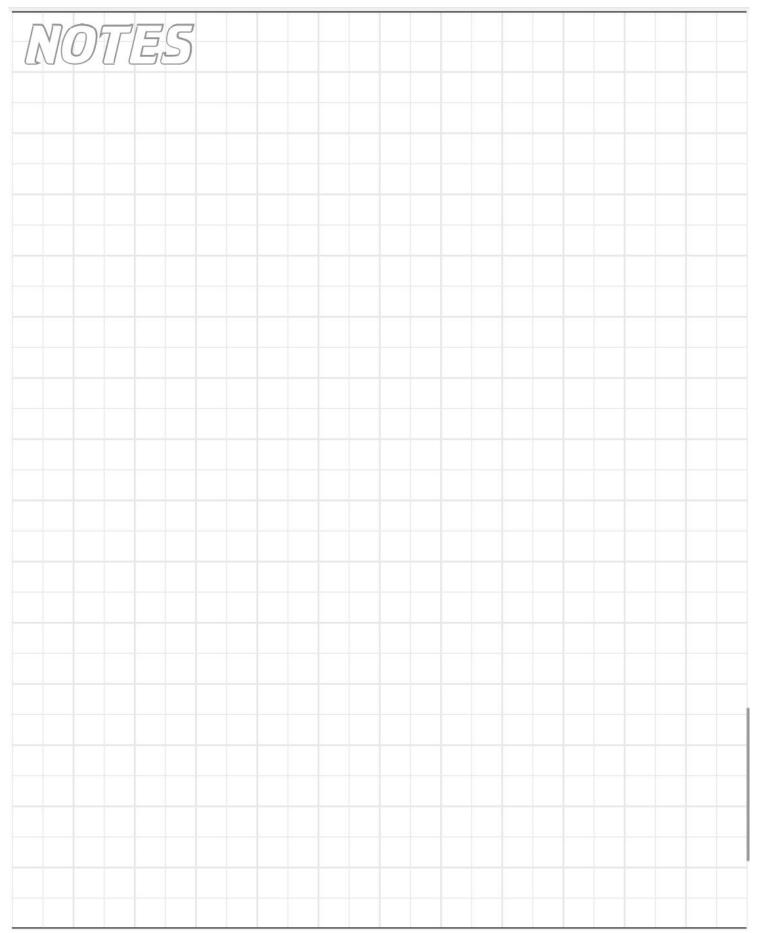




Spiritual Discovery

- 7. Enhance knowledge of **Church Heritage** by completing the following:
 - a. Earn the **Adventist Pioneer Heritage Honor**. Initial Date

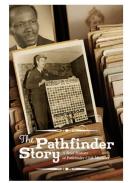
	Adventist Pie	oneer Heritage	
	mplete a minimum of a nine-week aca story course or complete the following		
1.		origins and development of the Millerite ning of the Seventh-day Adventist Church. based on the prophecy of Daniel 8.	Unit
2.	Be able to identify and explain the sign following individuals. a. Martha Amadon b. W. H. Anderson c. J. N. Andrews d. Joseph Bates e. John Byington f. M. B. Czechowski g. A.G. Daniels h. Hiram Edson i. Harry Fenner j. Eduardo Francisco Forga k. A.T. Jones / E.J. Waggoner l. Charles M. Kenney m.George King	nificance of at least fifteen (15) of the n. Anna Knight o. Abram LaRue p. Kate Lindsay q. William Miller r. W.W. Prescott s. Rachel Oakes Preston t. Annie Smith u. Uriah Smith v. Luther Warren w.F. H.Westphal x. Frederick Wheeler y. James White z. Any other pioneers of your preference from your own Union/Division.	
3.	 Explore and summarize the importance Adventist history: a. Great Disappointment (October 22, b. Adventist Church incorporated (Ma c. Health Reform begins - 1863 d. J.N. Andrews: First Missionary - 1 e. General Conference of 1888 (Right f. Reorganization of 1901 / Fires in E g. Gland, Switzerland, 1907 h. 27 Fundamental Beliefs document i. Other significant dates in the histor or region 	, 1844) ay 21, 1863) 874 teousness by Faith Conference) Battle Creek 1902	
4.	 Describe the origins, publication details Adventist Publications: a. Adventist Review and Sabbath Her b. Advent Tidende c. Les Signes des Temps / Signs of th d. Liberty Magazine / Liberty e. Medical Evangelist / Medical Evan f. Present Truth g. Youth's Instructor h. Equivalent publications in your div 	rald ne Times ngelism	



- 7. Enhance knowledge of **Church Heritage** by completing the following:
 - b. Read /listen to a book or watch a video about **SDA youth ministry** such as:
 - -The Pathfinder Story by Robert Holbrook
 - -"A History of Pathfinder"' Youtube video
 - -History of Pathfinders Summary

Initial Date





https://centralja.org/media/170 8/pathfinder-story.pdf **History of Pathfinder Summary**

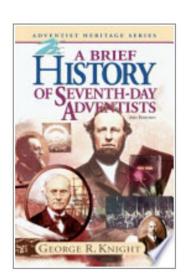


https://gnycyouth.com/wp-con tent/uploads/2013/02/pathfind er_history_brief.pdf



https://www.youtube.com/watch?v =xlsYGhlqqtU Read or listen to the book <u>A Brief History of Seventh Day Adventist</u> by George R. Knight or watch all 6 episodes of the video series "Tell the World" and submit a one-page response, video recording, poster board presentation, or project focusing on what you learned.

Evidence: Assignments completed for an SDA Academy Bible Class are acceptable..



Initial Date

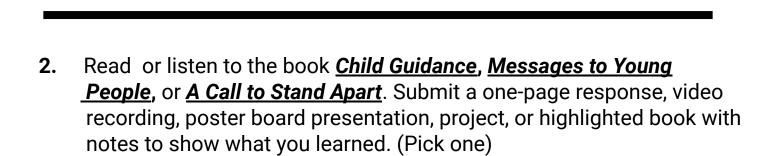


https://www.youtube.com/watch?v=nH2r0J5VbL4

Book Readings

Read or listen to the book *True Education* and submit a 1. one-page response, video recording, poster board presentation, or project focusing on the benefits of your reading.

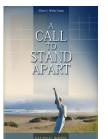
Evidence: Assignments completed for an SDA Academy Bible Class are acceptable..



Evidence: Assignments completed for an SDA Academy Bible Class are acceptable..



CHILD GUIDANCE

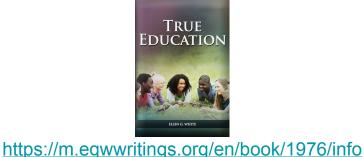


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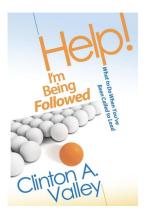




1. Read or listen to a current book about *Leadership Skills Development* such as:

Help! I'm Being Followed

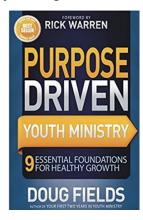
By Clinton A. Valley





A Purpose Driven Youth Ministry

By Doug Fields



Help! I'm A Student Leader By Doug Fields

Evidence: Take notes on what you are learning or show your highlighted book with sidenotes and have a discussion about what you learned.

Initial Date

Fitness Lifestyle Development

1. Participate in a **personal physical fitness plan** by completing one of the following

- a. A personal physical fitness program of your choice and according to your abilities, for at least three months.
- b. A school physical fitness program
- c. The physical components of the AY Silver Award then complete the physical fitness components of the AY Gold Award.

Evidence: A current High School Semester Report Card that shows Physical Education Class title and grade or evidence of participation in a high school sport.

Initial Date

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Documentation

- The Master Guide curriculum must be completed in a minimum of one year and a maximum of three years.
- All Master Guide candidates must document all work in a portfolio.
- Curriculum completion is under the supervision of the conference Youth, Pathfinder or Adventurer Director, or their designated Master Guide representative.

Initial Date

Evidence: Final Portfolio check and sign-off will be done by Pathfinder Area Coordinator or Conference Master Guide Coordinator. Portfolio must me submitted a minimum of three weeks before Investiture.

